

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P25700 (6)

1. Corporation Name

INDIANA DESK COMPANY INC



Principal Place of Business

**P.O. BOX 270
1224 MILL STREET
JASPER IN 47546**

Mailing Address

**P.O. BOX 270
1224 MILL STREET
JASPER IN 47546**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**HARPER TOM
WINSTON TOWERS 700,
SUITE #1209
MIAMI BEACH FL 33160**

3. Date Incorporated or Qualified
08/17/1989

3a. Date of Last Report
02/24/1995

4. FEI Number
35-0408870

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and Florida address

NOTE: Registered Agent Signature Required when registering

3/8/96

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **AT
HUBLER, ROBERT L
4229 BADEN STRASSE
JASPER IN**

TITLE ☐ DELETE

NAME **V
KREMPP, KENNETH
1314 WILSON STREET
JASPER IN**

TITLE ☒ DELETE

NAME **S
WEBB, JIM A.
3191 GRASSLAND HILLS RD
JASPER IN**

TITLE ☐ DELETE

NAME **T
VERKAMP, GILBERT
1133 W. 14TH STREET
JASPER IN**

TITLE ☐ DELETE

NAME **D
CHAPPELL, JOHN
296 W 36TH STREET
JASPER IN**

TITLE ☐ DELETE

NAME **D
SCHNEIDER, PHILLIP
704 APPLEWOOD ROAD
HUNTINGBURG IN**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE **Secretary** ☒ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

2. TITLE ☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

3. TITLE ☐ Change ☒ Addition

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

4. TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

5. TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

6. TITLE ☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

812 482 5727

Office

Daytime Phone #

CR2E034 (12/95)