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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

|   | 1000   |                                    |                          |                      |   |               |                          |                             |
|---|--|------------------------------------|--------------------------|----------------------|---|---------------|--------------------------|-----------------------------|
| DOCUM<br>1. Corporation                 | MENT # <b>P2555</b>  | 7 (0)                              |                          |                      |   |               |                          |                             |
| '                                       | S., INC.   |                                    |                          |                      |   |               |                          |                             |
| 1 101111                                | o., iiio.  |                                    |                          |                      | 1 100/100/ 110 1/20/ 0//                  |               | PAY ALAM BIAH DIAH A     | PECH BIONI DIBNI 1001       |
|   | ······································   |                                    |                          |                      |   |               |                          |                             |
| Principal Place of Business Mailing Adi |  | Mailing Address                    |                          |                      |   |               |                          | ·*·· •·•·· •·•·             |
| 920 113 ST<br>ARLINGTON TX 76011        |  | 920 113 ST<br>ARLINGTON TX 76011   |                          |                      |   |               |                          |                             |
| US                                      | TA TOUT  | US VALUE OF TA FOUR                |                          |                      | 0.044                                     | - Par 1       | A. 5                     | -                           |
|   |  |                                    |                          |                      | 3. Date Incorporated or 0 08/07/1989      | Aualitied .   | 3a. Date of Last 03/14/1 |                             |
| 2. Principal Pla                        | ace of Business  | 2a. Mailing Address                | <b></b>                  |                      | 4. FEI Number                             |               |                          | Applied For                 |
|   |  | Suite Ant # etc                    | Suite, Apt. #, etc.      |                      | 75-1979020                                | - <del></del> |                          | Not Applicable              |
| 22 27                                   |  |                                    | C.                       |                      | 5. Certificate of Status De               | sired         |                          | 75 Additional<br>e Required |
| City & State                            | ;  | City & State                       | ity & State              |                      | 6. Election Campaign Fina                 |               | _ \$5                    | .00 May Be                  |
| 23                                      |  | 28                                 |                          |                      | Trust Fund Contribution                   | <u> </u>      |                          | ded to Fees                 |
| Zip                                     |  |                                    | Country                  | ,                    | 8. This corporation has lia               | '             |                          | s 199.032,                  |
| 24                                      | 9. Name and Address of Curren  |                                    | 30                       |                      | Florida Statutes  10. Name and Address of | Yes           |                          |                             |
|   |  |                                    | 81                       | Name                 |   |               | giotorea rigoria         |                             |
| THE PRI                                 | ENTICE-HALL CORPORATION S  | YSTEM INC.                         | 82                       | Street Add           | ress (P.O. Box Number is Not /            | Acceptable    | 1                        |                             |
| 1201 HAYS STREET                        |  |                                    |                          | J. OST / Ida         |   |               | ,<br>                    |                             |
| SUITE 105                               |  |                                    | 83                       |                      |   |               |                          |                             |
| TALLAHASSEE FL 32301                    |  |                                    |                          | City                 |   |               | B5                       | Zip Code                    |
| 11. Pursuant te                         | o the provisions of Sections 607.0502  | and 607 1508. Florida Statut       | es the above-            | named corpor         | ration submits this statement for         | or the num    | FL ose of changing it    | s registered office         |
| or registere                            | ed agent, or both, in the State of Floric<br>h, and accept the obligations of, Secti | ta. Such channe was authoriz       | red by the corr          | oration's boa        | ird of directors. I hereby accept         | the appoir    | ntment as register       | ed agent. i am              |
| SIGNATURE:                              | in and doops the conganona of coon   | or correcce, rionad cialate.       | ,.                       |                      |   |               |                          |                             |
|   | Signature, typod or printed name of registered agent and title if applicable (NOTE:  |                                    |                          | nt signature require | d when renstating                         |               | DATE                     |                             |
| 12.<br>Title                            | OFFICERS AND DIRECTORS  PVT   DELETE   |                                    | 13.                      | <del></del> 1        | ADDITIONS/CHANGES                         | TO OFFIC      | ERS AND DIREC            | - <del> </del>              |
| NAME                                    | SIMS, JACK E.  |                                    | 1.2 NAME                 |                      |   |               |                          | c                           |
| STREET ADDRESS                          | 4900 WOODLAND PARK   |                                    | 1.3 STREET ADDRESS       |                      |   |               |                          | į                           |
| CITY - ST - ZIP                         | ARLINGTON TX   |                                    | 1.4 CITY-ST-ZIP          |                      |   |               |                          |                             |
| 1ITLF                                   | D  | ☐ DEFELE                           | 2. 1 TITLE               |                      |   |               | ☐ Chang                  | € ☐ Addition                |
| NAME                                    | SIMS, JACK E.  |                                    | 2 2 NAME                 |                      |   |               |                          |                             |
| STREET ADDRESS                          | 4900 WOODLAND PARK<br>ARLINGTON TX   |                                    | 2.3 STREET               |                      |   |               |                          |                             |
| CITY-ST-ZiP<br>TILE                     | AS   | ☐ DELETE                           | 24 CITY-S<br>3 1 TITLE   | 51 - ZIP             |   |               | ☐ Chang                  | €                           |
| NAME                                    | SIMS, JACKIE   |                                    | 3 2 NAME                 |                      |   |               | спапу                    | S L. JAGGOOM                |
| STREET ADDRESS                          | 4900 WOODLAND PK   |                                    |                          | T ADDRESS            |   |               |                          |                             |
| CITY - ST - ZIP                         | ARLINGTON TX   |                                    | 3.4 CITY- 9              | ST - ZIP             |   |               |                          |                             |
| TITLE                                   |  | ☐ DELETE                           | 4. 1 TITLE               |                      |   |               | ☐ Chang                  | e 🔲 Addition                |
| NAME                                    |  |                                    | 4.2 NAME                 |                      |   |               |                          |                             |
| STREET ADORESS                          |  |                                    | 4.3 STREET               | i i                  |   |               |                          |                             |
| CITY-ST-ZIP<br>TITLE                    |  | ☐ DELETE                           | 4.4 C/TY+S<br>5. 1 T/TLE | ST-ZIP               |   |               | Chann                    | e Addition                  |
| NAME                                    |  | ☐ ptrrit                           | 5.1 IIILE<br>5.2 NAME    |                      |   |               | ☐ Chang                  | ≥ ☐ vooilion                |
| STREET ADDRESS                          |  |                                    | 5.3 STREET               | ADDRESS              |   |               |                          |                             |
| CITY-ST-ZIP                             |  |                                    | 5.4 CITY - S             |                      |   |               |                          |                             |
| TITLE                                   |  |                                    | 6. 1 TITLE               |                      |   |               | Chang                    | e 🔲 Addition                |
| N4ME                                    |  |                                    | 6.2 NAME                 | 1                    |   |               |                          | ļ                           |
| STREET ADDRESS                          |  |                                    | 6 3 STREET               | ADDRESS              |   |               |                          |                             |
| CITY-ST-ZIP                             | 1.6. Al. A. A  | Call, 41-22 Plane 2- 1 2 2         | 6.4 CITY - S             |                      |   | . <del></del> |                          |                             |
| TALLOG Bereby                           | a certify that the information supplied v  | vuo tois tiinė is voluotarily furd | usped and doe            | s not ouality fo     | or the everyntion stated in Sec           | DOM 110 N     | contra Electrica Oto     | tutoc I further             |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer of director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block.

SIGNATURE:

JACK E. SIMS

4/25/96 811-633-4200

CR2E034 (12/95)