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P25487

## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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| <b>DOCUMENT # P25487</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                                        |                                                                                                                                                               |
| 1. Entity Name<br><b>MERRILL LYNCH BANK AND TRUST COMPANY<br/>(CAYMAN) LIMITED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                                                                                                         |                                                                                                                                                               |
| Principal Place of Business<br><b>% CORPORATION COMPANY OF MIAMI<br/>1600 MIAMI CENTER, 100 CHOPIN PLAZA<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               | Mailing Address<br><b>% CORPORATION COMPANY OF MIAMI<br/>1600 MIAMI CENTER, 100 CHOPIN PLAZA<br/>MIAMI, FL 33131</b>                    |                                                                                                                                                               |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | 3. Mailing Address                                                                                                                      |                                                                                                                                                               |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                                                               |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               | City & State                                                                                                                            |                                                                                                                                                               |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                       | Zip                                                                                                                                     | Country                                                                                                                                                       |
| 4. FEI Number<br><b>13-3507716</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                                                                                                               |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | \$8.75 Additional Fee Required                                                                                                          |                                                                                                                                                               |
| 6. Name and Address of Current Registered Agent<br><b>CORPORATION COMPANY OF MIAMI<br/>201 SOUTH BISCAYNE BLVD<br/>1600 MIAMI CENTER<br/>MIAMI, FL 33131-4328</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                                                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                         |                                                                                                                                                               |
| SIGNATURE _____ (NOTE: Registered Agent signature required when releasing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                                                         |                                                                                                                                                               |
| FILE NOW!!! FEE IS \$550.00<br>Due by September 8, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                         |                                                                                                                                                               |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>JESELIK, JOHN K<br>701 BRICKELL AVE 10 FL<br>MIAMI, FL <input checked="" type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | Director<br>Peter G. Sullivan<br>PO Box 1104<br>Grand Cayman Island <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>ORDERS, NEIL<br>ATLANTIC HOUSE, CIRCULAR RD<br>DOUGLAS, IS <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | D<br>Nicholas Stone Street<br>18 Rue Contamines<br>Geneva, Switzerland 1206 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>TAN, DENNIS<br>2 RAFFLES LINK<br>SINGAPORE, HO <input type="checkbox"/> Delete                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | D<br>Bryan Gould<br>18 Rue Contamines<br>Geneva, Switzerland 1206 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>YU, RAYMUNDO A<br>2 RAFFLES LINK<br>SINGAPORE, HO <input type="checkbox"/> Delete                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | D<br>Jose M. Albrera<br>701 Brickell Ave - 18th Fl<br>Miami, FL 33131 <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MD<br>NICHOLSON, JONATHAN S<br>PO BOX 1164 N/A<br>GRAND CAYMAN, CA <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>12/9/13                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SPETZER, BRIAN<br>701 BRICKELL AVE 18TH FLOOR<br>MIAMI, FL 33131 <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>15 West South Temple - 3rd floor<br>Salt Lake City, Utah 84101                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                               |                                                                                                                                         |                                                                                                                                                               |
| SIGNATURE: <u>Brian Spletzer 8/12/04</u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                                                                                                                         |                                                                                                                                                               |

(801) 424-2451