

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P25487

1. Entity Name

MERRILL LYNCH BANK AND TRUST COMPANY (CAYMAN) LI

FILED

May 16, 2000 8:00 am
Secretary of State

05-16-2000 90155 011 ***158.75

Principal Place of Business

Mailing Address

% CORPORATION COMPANY OF MIAMI
1600 MIAMI CENTER, 100 CHOPIN PLAZA
MIAMI FL 33131

% CORPORATION COMPANY OF MIAMI
1600 MIAMI CENTER, 100 CHOPIN PLAZA
MIAMI FL 33131

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 13-3507716

Applied For
Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CORPORATION COMPANY OF MIAMI
201 SOUTH BISCAYNE BLVD
1600 MIAMI CENTER
MIAMI FL 33131-4328

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
D	COOPER, JOHN C.	701 BRICKELL AVE. 10 FL	MIAMI FL	<input checked="" type="checkbox"/>
D	JESEJNIK, JOHN K	701 BRICKELL AVE 10 FL	MIAMI FL	<input type="checkbox"/>
D	ORDERS, NEIL	ATLANTIC HOUSE, CIRCULAR RD	DOUGLAS IS	<input type="checkbox"/>
D	TAN, DENNIS	2 RAFFLES LINK	SINGAPORE HO	<input type="checkbox"/>
D	YU, RAYMUNDO A	2 RAFFLES LINK	SINGAPORE HO	<input type="checkbox"/>
MD	NICHOLSON, JONATHAN S	PO BOX 1164 N/A	GRAND CAYMAN CA	<input type="checkbox"/>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	CHANGE	ADDITION
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

BRIAN SPLETZER
VICE PRESIDENT

Date

Daytime Phone #

4/22/00 (305) 995-9281

CR2E034 (9/99)