## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P25412**

1. Corporation Name

ROGERSOL, INC.

Principal Place of Business Mailing Address 5538 N. NORTHWEST HIGHWAY 5538 N. NORTHWEST HIGHWAY CHICAGO IL 60630 CHICAGO IL 60630

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90186 020 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                      |                         |                                 | 07/31/1989                                             |               |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|-------------------------|---------------------------------|--------------------------------------------------------|---------------|---------------------|
| 2. Principal Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ace of Business                                        | 2a. Mailing Address                  |                         |                                 | 4. FEI Number                                          | A             | pplied For          |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | 26                                   |                         |                                 | 36-3494347                                             | N             | ot Applicable       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | Suite, Apt. #, etc.                  |                         | 5. Certifcate of Status Desired | \$8.75 Additional<br>Fee Required                      |               |                     |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City & State                                           | & State                              |                         | 6. Election Campaign Financing  | \$5.00                                                 | May Be        |                     |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ¬ '                                                    |                                      |                         |                                 | Trust Fund Contribution                                |               | to Fees             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country                                                | Zip Country                          |                         |                                 | 8. This corporation owes the current year Int.         | angible       |                     |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25                                                     | 29 3                                 | n '                     |                                 | Personal Property Tax.                                 | X Yes         | □No                 |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                      |                         |                                 | 10. Name and Address of New Registered                 | Agent         |                     |
| Halling and Language of America Languages Charie                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                      |                         | Name                            |                                                        |               |                     |
| PALMER, CHARLES                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                      |                         | <u> </u>                        |                                                        |               |                     |
| 312 SW 17TH ST STE 300                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                                      |                         | Street A                        | Address (P.O. Box Number is Not Acceptable)            |               |                     |
| FT LAUDERDALE FL 33316                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                                      |                         | <u> </u>                        |                                                        |               |                     |
| I I ENODERDALL I L 300 IV                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                      | 83                      |                                 |                                                        |               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                      | 84                      | '                               | FL                                                     | .             | Code                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE |                                                        |                                      |                         |                                 |                                                        |               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature, typed or printed name of registered agent a | ind title if applicable. (NOTE: Re   | egistered Age           | nt signature rec                | quired when reinstating) OATE                          |               |                     |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ø OFFICERS AND                                         |                                      | 13.                     |                                 | ADDITIONS/CHANGES TO OFFICERS AN                       |               |                     |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PD                                                     | ☐ DELETE                             | 1,1 TITLE               |                                 |                                                        | Change        | ☐ Addition          |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NICHOL, NORMAN 1.2                                     |                                      | 1.2 NAME                |                                 |                                                        |               |                     |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1021 DOVER CT 14                                       |                                      | 1.3 STREE               | T ADDRESS                       |                                                        |               |                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LIBERTYBILLE IL 1.                                     |                                      | 1.4 CITY-8              | ST-ZIP                          |                                                        |               |                     |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |                                      | 2.1 TITLE               |                                 |                                                        | Change        | ☐ Addition          |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PALMER, CHARLES 2.                                     |                                      | 2.2 NAME                |                                 |                                                        |               |                     |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                      | 2.3 STREE               | TADORESS                        |                                                        |               | 1                   |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ee talingup is Pi                                      |                                      | 2. 4 CITY-              | ST-ZIP                          |                                                        |               |                     |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |                                      | 3.1 TITLE               |                                 |                                                        | Change        | Addition            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                      | 3.2 NAME                |                                 |                                                        |               |                     |
| i                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1124 WIND ENERGY PASS                                  |                                      | B                       | T ADDRESS                       |                                                        |               |                     |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [                                                      |                                      |                         |                                 |                                                        |               | }                   |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BATAVIA IL<br>S                                        | ☐ DELETE                             | 3.4. CITY-<br>4.1 TITLE | 31-217                          |                                                        | Change        | Addition            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                                      |                                      | 4.7 THE                 |                                 |                                                        |               | — · · · · · · · · · |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIDOMINICO, VICTORIA                                   |                                      |                         |                                 |                                                        |               |                     |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3608 N FALCON COURT                                    |                                      |                         | TADORESS                        |                                                        |               |                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROLLING MEADOWS IL                                     | □ acter                              | 4.4 CITY-5              | ST-ZIP                          |                                                        | [] Change     | Addition            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | ☐ DELETE                             | 5.1 TITLE               |                                 |                                                        | Change        | ☐ ₩aannou           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                      | 5.2 NAME                |                                 |                                                        |               | ł                   |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                      | •                       | TADDRESS                        |                                                        |               |                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                      | 5.4 CITY-5              | ST-ZIP                          |                                                        |               |                     |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | ☐ DELETE                             | 6.1 TITLE               |                                 |                                                        | Change        | ☐ Addition          |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                      | 6.2 NAME                |                                 | ,                                                      |               |                     |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                      |                                      | 63 STREE                | T ADDRESS                       |                                                        |               |                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                      | 6.4 CITY-5              | ST-ZIP                          |                                                        |               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 416 . 4b - 4 4b - i - 6 410                          | this filing does not qualify for the | he eveno                | tion stated                     | in Section 119 07(3)(i) Florida Statutes I further cer | tify that the | information         |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informati indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only an attachment with an address, with all other like empowered.

SIGNATURE:

REQUIREDRY DIMERSIN 4/27/95.

Date
Date