

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAY 17 AM 10:52
10:51

DOCUMENT # P25373 (2)

1. Corporation Name

EVCON INDUSTRIES, INC.

Principal Place of Business

**3110 NORTH MEAD
P. O. BOX 19014
WICHITA KS 67204-9014
US**

Mailing Address

**3110 NORTH MEAD
P. O. BOX 19014
WICHITA KS 67204-9014
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

07/27/1989

3a. Date of Last Report

05/01/1994

4. FEI Number

48-1071797

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	VP
NAME	HART, CHARLES L.
STREET ADDRESS	3110 N. MEAD
CITY - ST - ZIP	WICHITA KS
TITLE	SV
NAME	BUSS, J. RONALD
STREET ADDRESS	2312 STONEYBROOK CT
CITY - ST - ZIP	WICHITA KS
TITLE	CD
NAME	YOUNG, MICHAEL
STREET ADDRESS	9110 E COUNTRY WALK
CITY - ST - ZIP	WICHITA KS
TITLE	V
NAME	BURLINGAME, T. MICHAEL
STREET ADDRESS	1441 N. ROCK RD.
CITY - ST - ZIP	WICHITA KS
TITLE	VP
NAME	HUNTINGTON, THOMAS
STREET ADDRESS	3110 N. MEAD
CITY - ST - ZIP	WICHITA KS
TITLE	T
NAME	FRAIZER, SCOTT
STREET ADDRESS	3110 N. MEAD
CITY - ST - ZIP	WICHITA KS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

Scott Fraizer

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Scott Fraizer, Treas

Date

316-832-6586

(Type in Phone #)