2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P25361

Entity Name: HANSON ROOF TILE, INC.

FILED Apr 09, 2003 Secretary of State

Current Principal Place of Business:				New Principal Place of Business:		
1340 S.W. 34TH AVE. DEERFIELD BEACH, FL 33442						
Current Mailing Address:			Ne	New Mailing Address:		
10650 POPLAR AVE FONTANA, CA 92337				1333 CAMPUS PARKWAY NEPTUNE, NJ 07753		
FEI Number: 74-2513534 FEI Number Applied For () FEI Num			El Number	nber Not Applicable () Certificate of Status Desired ()		
Name and Address of Current Registered Agent: Name and Address of New Registered Agent:						
CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both,						
in the State of Florida.						
SIGNATURE:						
	Electronic	Signature of Registered Agent				Date
Election Campaign Financing Trust Fund Contribution (). OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS						
Title: Name: Address: City-St-Zip:	P ()E BORM, AL 10650 POPLAR A FONTANA, CA 9		Add	me: dress:	P (X) C REID, GARY 15720 JOHN J. D CHARLOTTE, NC	
Title: Name: Address: City-St-Zip:	DC ()E MARTIN, RANDY 10650 POPLAR A FONTANA, CA 9	AVENUE	Add	me: dress:	AS (X) C MARTIN, RANDY 10650 POPLAR A FONTANA, CA 92	
Title: Name: Address: City-St-Zip:	GM () EREID, GARY 1340 SW 34TH ADEERFIELD BEA		Add	me: dress:	V/AS (X) C HYER, MICHAEL 2680 BISHOP DR SAN RAMON, CA	IVE, SUITE 225
Title: Name: Address: City-St-Zip:	1()	Delete		me: dress:	T () C DONAHUE, MICH. 1333 CAMPUS PA NEPTUNE, NJ 07	ARKWAY
Title: Name: Address: City-St-Zip:	1()	Delete			AS () C CAPELLI, TOM 15720 JOHN J. D CHARLOTTE, NC	
Title: Name: Address: City-St-Zip:	()	Delete			AS () C HUTCHINSON, JC 1333 CAMPUS PA NEPTUNE, NJ 07	ARKWAY

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN M. HUTCHINSON AS 04/09/2003

SCOTT LELLING - ASSISTANT SECRETARY 1340 S.W. 34TH AVE. DEERFIELD BEACH, FL 33442

CARROLL L. LAGRAFFE - ASSISTANT SECRETAR 2680 BISHOP DRIVE, SUITE 225 SAN RAMON, CA 94583

CECIL C. AVERY - ASSISTANT SECRETARY 1333 CAMPUS PARKWAY NEPTUNE, NJ 07753

JEFF BOBOLTS - ASSISTANT SECRETARY 10650 POPLAR AVE. FONTANA, CA 92337

JOHN A. GILLAN - ASSISTANT SECRETARY 2300 GATEWAY CENTRE BLVD. MORRISVILLE, NC 27560