Electronic Articles of Incorporation For

P25000053002 FILED September 19, 2025 Sec. Of State mhhitchcock

ANGEL SPEECH AND THERAPY SERVICES PLUS .CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL SPEECH AND THERAPY SERVICES PLUS .CORP

Article II

The principal place of business address:

5460 WEST 16TH AVE HIALEAH, FL. 33012

The mailing address of the corporation is:

5460 WEST 16 AVE HIALEAH, FL. UN 33014

Article III

The purpose for which this corporation is organized is:

EARLY STEPS AGENCY AND DEVELOPMENTAL INTERVENTION SERVICESSPEECH, OCCUPATIONAL, AND PHYSICAL THERAPY. MUSIC & ART THERAPY. FAMILY SUPPORT & COUNSELING AFTER NEUROLOGY DIAGNOSTICS.HEARING-VISION-LANGUAGE-ACADEMICS SCREENING

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

OSMEL MATOS LAMBERT MD 7890 WEST 6TH AVE HIALEAH, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MD.OSMEL MATOS LAMBERT

Article VI

The name and address of the incorporator is:

OSMEL MATOS LAMBERT 7890 WEST 6 AVE

HIALEAH FL 33014

Electronic Signature of Incorporator: MD. OSMEL MATOS LAMBERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
OSMEL MATOS LAMBERT MD
5460 WEST 16 AVE
HIALEAH, FL. 33012 US

Article VIII

The effective date for this corporation shall be:

09/16/2025

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