

**Electronic Articles of Incorporation
For**

P25000048939
FILED
August 27, 2025
Sec. Of State
mhhitchcock

360X EVENTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

360X EVENTS INC.

Article II

The principal place of business address:

515 E LAS OLAS BLVD
FORT LAUDERDAL, FL. UN 33301

The mailing address of the corporation is:

7491 N FEDERAL HIGHWAY
SUITE C5 PMB 290
BOCA RATON, FL. UN 33487

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JAY FREEDMAN
7491 NORTH FEDERAL HWY
SUITE C5 PMB 290
BOCA RATON, FL. 33487

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAY FREEDMAN

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Article VI

The name and address of the incorporator is:

JAY FREEDMAN
12161 BOCA RESERVE LANES

BOCA RATON

Electronic Signature of Incorporator: JAY FREEDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JAY FREEDMAN
7491 NORTH FEDERAL HWY
BOCA RATON, FL. 33487 UN

Title: VP
JAY FREEDMAN
7491 NORTH FEDERAL HWY
BOCA RATON, FL. 33487 UN

Title: SEC
JAY FREEDMAN
7491 NORTH FEDERAL HWY
BOCA RATON, FL. 33487 UN

Title: TRE
JAY FREEDMAN
7491 NORTH FEDERAL HWY
BOCA RATON, FL. 33487 UN

Article VIII

The effective date for this corporation shall be:

08/20/2025