

Electronic Articles of Incorporation For

P25000042309
FILED
July 22, 2025
Sec. Of State
dsultana

252 HANDYMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

252 HANDYMAN, INC.

Article II

The principal place of business address:

155 BARTRAM MARKET DR.
STE # 135
ST. JOHNS, FL. 32259

The mailing address of the corporation is:

155 BARTRAM MARKET DR.
STE # 135
ST. JOHNS, FL. 32259

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MICHAEL CEASER
1840 SOUTHSIDE BLVD.
STE. 2A
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL CEASER

Article VI

The name and address of the incorporator is:

SEAN BOYKIN
155 BARTRAM MARKET DR.
STE# 135
ST. JOHNS, DL. 32259

Electronic Signature of Incorporator: SEAN BOYKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SEAN BOYKIN
155 BARTRAM MARKET DR. STE#. 135
ST. JOHNS, FL. 32259

Title: VP
CHRISTINA BOYKIN
155 BARTRAM MARKET DR. STE.# 135
ST. JOHNS, FL. 32259

Article VIII

The effective date for this corporation shall be:

07/22/2025