

Electronic Articles of Incorporation For

**P25000037471
FILED
June 24, 2025
Sec. Of State
grkersey**

PELTS TRANSPORT SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PELTS TRANSPORT SOLUTIONS INC

Article II

The principal place of business address:

6119 SW 27TH ST
SUITE SOUTH
MIRAMAR, FL. US 33023

The mailing address of the corporation is:

6119 SW 27TH ST
SUITE SOUTH
MIRAMAR, FL. US 33023

Article III

The purpose for which this corporation is organized is:

TO PROVIDE SAFE, RELIABLE, CONTINUOUS, AND COST EFFECTIVE
SERVICE THROUGH A STRONG SUPPORT TEAM OF LOGISTIC
ASSOCIATES DEDICATED TO OUR CUSTOMERS NEEDS AND
COMMITMENT TO EXCELLENCE.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

MARTIN D PELT
6119 SW 27TH ST
SUITE SOUTH
MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN PELT

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Article VI

The name and address of the incorporator is:

ALFRED PELT
662 SW EMPIRE ST

PORT ST LUCIE, FLORIDA 34983

Electronic Signature of Incorporator: ALFRED PELT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALFRED R PELT
662 SW EMPIRE ST
PORT ST LUCIE, FL. 34983

Title: VP
MARTIN D PELT
6119 SW 27TH ST
MIRAMAR, FL. 33022

Article VIII

The effective date for this corporation shall be:

06/19/2025