# **Electronic Articles of Incorporation For**

P25000033165 FILED May 30, 2025 Sec. Of State lyarbrough

48 STATES INTERNATIONAL CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:
48 STATES INTERNATIONAL CORPORATION

# **Article II**

The principal place of business address:

5450 BRUCE B. DOWNS BLVD. STE 345 WESLEY CHAPEL, FL. US 33544

The mailing address of the corporation is:

5450 BRUCE B. DOWNS BLVD. STE 345 WESLEY CHAPEL, FL. US 33544

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

# Article V

The name and Florida street address of the registered agent is:

JASMINA J MADDOX CLAY 5450 BRUCE B. DOWNS BLVD. STE 345 WESLEY CHAPEL, FL. 33544

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASMINA J MADDOX CLAY

# **Article VI**

The name and address of the incorporator is:

JASMINA J MADDOX CLAY 5450 BRUCE B. DOWNS BLVD. STE 345 WESLEY CHAPEL, FL 33544

Electronic Signature of Incorporator: JASMINA J. MADDOX CLAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASMINA J MADDOX CLAY
5450 BRUCE B. DOWNS BLVD. STE 345
WESLEY CHAPEL, FL. 33544 US

Title: VP JAVARIUS E CLAY SR. 5450 BRUCE B. DOWNS BLVD. STE 345 WESLEY CHAPEL, FL. 33544 US

## **Article VIII**

The effective date for this corporation shall be:

05/27/2025

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