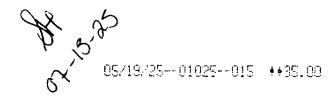
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| (Requestor's Name)                      |  |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Golden Preserve, Inc.                   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| DOCUMENT NUMBER: P25000027693                                |   |  |  |  |  |  |
| The enclosed Articles  | of Amendment and fee are su   | bmitted for filing.  |  |  |  |  |
| Please return all corre                                      | spondence concerning this ma  | tter to the following:   |  |  |  |  |
|  | Samuel H Tubero   |  |  |  |  |  |
|  |   | Name of Contact Persor   | 1  |  |  |  |
|  | Golden Preserve, Inc.   |  |  |  |  |  |
|  |   | Firm/ Company  |  |  |  |  |
|  | 4400 North Federal Highway Suite 208                                  |  |  |  |  |  |
|  | -   | Address  |  |  |  |  |
|  | Boca Raton, Fl. 33431   |  |  |  |  |  |
|  |   | City/ State and Zip Code   |  |  |  |  |
|  | sam@goldenagecaregivers.ne  | et.  |  |  |  |  |
|  | E-mail address: (to be used for future annual report notification)    |  |  |  |  |  |
|  | ·   | ·  |  |  |  |  |
| For further information concerning this matter, please call: |   |  |  |  |  |  |
| Samuel H Tubero  |   | at (   | 3760585  |  |  |  |
| Name   | of Contact Person   | Area Coo   | de & Daytime Telephone Number  |  |  |  |
| Enclosed is a check for                                      | or the following amount made  | payable to the Florida Depa                                      | artment of State:  |  |  |  |
| S35 Filing Fee   | S43.75 Filing Fee & Certificate of Status                             | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |
| Am<br>Div  | iling Address<br>endment Section<br>ision of Corporations<br>Box 6327 | Amend<br>Divisio   | Address<br>ment Section<br>n of Corporations<br>entre of Tallahassee                   |  |  |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

FILED 2025 MAY 19 AM ILL

Golden Preserve, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) P25000027693 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street uddress) New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT           | <u>John Do</u> | <u>c</u>      |                                |
|-------------------------------|--------------|----------------|---------------|--------------------------------|
| X Remove                      | <u>V</u>     | Mike Jo        | nes           |                                |
| X Add                         | <u>sv</u>    | Sally Sn       | <u>nith</u>   |                                |
| Type of Action<br>(Check One) | <u>Title</u> |                | Name          | Address                        |
| 1) Change                     | CFO          |                | Kevin Burke   | <br>4400 North Federal Highway |
| x Add                         |              |                |               | <br>Suite 208                  |
| Remove                        |              |                |               | Boca Raton FL, 33431           |
| 2) Change                     | D            | _              | Elaine Tubero | <br>4400 North Federal Highway |
| x Add                         |              |                |               | Suite 208                      |
| Remove 3) Change              |              |                |               | <br>Boca Raton FL, 33431       |
| Add                           |              |                |               |                                |
| Remove                        |              |                |               | <u> </u>                       |
| 4) Change                     | -            |                |               | <br>                           |
| Add                           |              |                |               |                                |
| Remove                        |              |                |               |                                |
| 5) Change                     |              | _              |               | <br>                           |
| Add                           |              |                |               |                                |
| Remove                        |              |                |               |                                |
| 6) Change                     |              | _              |               |                                |
| Add                           |              |                |               |                                |
| Remove                        |              |                |               |                                |

| (Attach additional sheets, if necessary). | cles, enter change(s) here:                               |
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| If an amendment provides for an exch      | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amer      | ndment if not contained in the amendment itself:          |
| (if not applicable, indicate N/A)         |   |
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|   | option:   | , if other than the                 |
|---|---|-------------------------------------|
| date this document was signed.  |   |                                     |
| Effective date <u>if applicable</u> :   |   |                                     |
|   | (no more than 90 days after amendment file date)  |                                     |
| <b>Note:</b> If the date inserted in this bl document's effective date on the Dep | ock does not meet the applicable statutory filing requirements, partment of State's records.  | this date will not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |                                     |
| The amendment(s) was/were adoption was not required.                              | oted by the incorporators, or board of directors without sharehold  | der action and shareholder          |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suf              | oted by the shareholders. The number of votes cast for the amen ficient for approval.   | idment(s)                           |
|   | roved by the shareholders through voting groups. The following each voting group entitled to vote separately on the amendment(  | statement<br>(s): 925               |
|   | or the amendment(s) was/were sufficient for approval  | る。                                  |
| by  |   | 19 18                               |
|   | (voting group)  | LED<br>LED                          |
| 5.14.2025<br>Dated  |   | FILED FILED SECULARIAS SEE, FL      |
| Signature   | rector, president or other officer – if directors or officers have no   |                                     |
| selected  | rector, president or other officer – if directors or officers have no<br>, by an incorporator – if in the hands of a receiver, trustee, or other<br>ad fiduciary by that fiduciary) | ot been<br>ner court                |
| 9   | Samuel H Tubero   |                                     |
| -   | (Typed or printed name of person signing)   | - <del></del>                       |
| I   | President   |                                     |

(Title of person signing)