# **Electronic Articles of Incorporation For**

P25000023816 FILED April 16, 2025 Sec. Of State kcostello

ORCA HOME SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:
ORCA HOME SOLUTIONS INC

## **Article II**

The principal place of business address:

1855 SW 4TH AVE B20 DELRAY BEACH, FL. US 33444

The mailing address of the corporation is:

1855 SW 4TH AVE B20 DELRAY BEACH, FL. US 33444

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:
10

#### Article V

The name and Florida street address of the registered agent is:

MATTHEW C MAUS 5516 BROKEN SOUND BLVD NW APT 1304 BOCA RATON, FL. 33487

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW MAUS

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### Article VI

The name and address of the incorporator is:

MATTHEW MAUS 5516 BROKEN SOUND BLVD NW APT 1304 BOCA RATON

Electronic Signature of Incorporator: MATTHEW MAUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR MATTHEW MAUS 5516 BROKEN SOUND BLVD NW, APT 1304 BOCA RATON, FL. 33487 US

Title: DIR BRIAN EDWARDS 34 SE 7TH AVE APT 4 DELRAY BEACH, FL. 33483 US

Title: DIR CIVIDANES GARY 1314 CARIBBEAN WAY LANTANA, FL. 33462 US

#### **Article VIII**

The effective date for this corporation shall be:

04/15/2025