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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : DMG FINANCIAL SERVICES INC

Account Number : I20230000151

Phone : (305)595-2407 Fax Number : (305)595-2408

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | | |
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FLORIDA PROFIT/NON PROFIT CORPORATION MARCAFILMS INC

Certificate of Status Certified Copy Page Count 01 Estimated Charge \$70.00

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | ARCAFILMS INC | | | | |
|-----------------------|------------------------------------|---------------------------------------|---|--|--|
| oobober | (PROPOSED CORPO | RATE NAME – <u>MUST INCL</u> | UDE SUFFIX) | | |
| Enclosed are an | original and one (1) copy of the a | uticles of incorporation and | i a check for: | | |
| ■ \$70.0 Filing Fe | Filing Fec & Certificate of Status | ☐ \$78.75 Filing Fee & Certified Copy | Filing Fee, Certified Copy & Certificate of Status | | |
| | | ADDITIONAL COPY REQUIRED | | | |
| FROM: | MARIA E RUIZ | me (Printed or typed) | | | |
| | 7750 SW 117TH AVE SUITE 203 | | | | |
| | Address | | | | |
| | MIAMI FLORIDA | | | | |
| | Cit | y, State & Zip | | | |
| | 305 595-2407 | | | | |
| | Daytime | : Telephone number | | | |
| | MARIAQUIROS9@HOTMAIL.COM | 1 | | | |
| | E-mail address: (to be us | sed for future annual report n | otification) | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporate | ion shall be: MARCAFILMS INC | | | |
|--|--|-----------------------------------|--------------------------|--|
| RTICLE II PRINC | <u>CIPAL OFFICE</u> Principal <u>street</u> address | Mailing address, if different is: | | |
| MIAMI FLORIDA 331 | 176 | | | |
| RTICLE III PURPO he purpose for which t | OSE he corporation is organized is:ANY AND | ALL LEGAL PU | RPOSES | |
| | | • | | |
| | | | | |
| RTICLE V INITIA | ES stock is: LOFFICERS AND/OR DIRECTORS | | | |
| Name and Title | HENRRY AGUILERA, PRESIDENT | _ Name and Title: _ Address: | ANGIE BERMUDEZ, VP | |
| Address | 10835 SW 112 AVE APT 312 | | 10835 SW 112 AVE APT 312 | |
| | MIAMI, FLORIDA 33176 | _ | MIAMI, FLORIDA 33176 | |
| | | _ | | |
| Name and Title: | | _ Name and Title | : | |
| Address | | Address: | | |
| | | - | * | |
| | | | | |
| | | _ | | |
| Name and Title: | | Name and Title | | |
| Name and Title: | | | : | |
| | | | | |

| Name and Title: | | Name and Title: | | |
|--|---|--|--|--|
| Address | | | | |
| | | | | |
| | | | | |
| ARTICLE VI | REGISTERED AGENT | | | |
| Name: | Torida street address (P.O. Box NOT acceptable HENRRY AGUILERA | e) of the registered agent is: | | |
| Address: | 10835 SW 112 AVE APT 312 | | | |
| | MIAMI FLORIDA 33176 | | | |
| ARTICLE VII | INCORPORATOR | | | |
| The name and a | ddress of the Incorporator is: | | | |
| Name: | HENRRY AGUILERA | | | |
| Address: | 10835 SW 112 AVE APT 312 | | | |
| | MIAMI, FLORIDA 33176 | | | |
| Effective date, if | EFFECTIVE DATE: Other than the date of filing: O4/14/2025 late is listed, the date must be specific and car | . (OPTIONAL) | or or 90 days after the | |
| Note: If the date the document's e | inserted in this block does not meet the applica ffective date on the Department of State's recor | ble statutory filing requirements, ds. | this date will not be listed as | |
| Having been nam certificate, I am f | ned as registered agent to accept service of proces familiar with and accept the appointment as regis | ss for the above stated corporation stered agent and agree to act in th | at the place designated in this is capacity | |
| χ / 2ζ | | | 04/10/2025 | |
| ` / | Required Signature/Registered Agent | | Date | |
| I submit this doc document to the l | ument and affirm that the facts stated herein a Popartnent of State constitutes a third degree fel | are true. I am aware that the fals lony as provided for in s.817.155, i | e information submitted in a F.S. | |
| * Ju | W. | | 04/10/2025 | |
| Required Signatu | re/Incdrporator | Date | | |