Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H25000119049 3)))



H250001190493ABC+

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146 Phone : (305)444-4994 Fax Number : (305)328-4774

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_

FLORIDA PROFIT/NON PROFIT CORPORATION SMILING AND GROWING TOGETHER CORP

| Certificate of Status | 0 | | |
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Electronic Filing Menu

Corporate Filing Menu

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April 2, 2025

FLORIDA DEPARTMENT OF STATE

EXPRESS CORPORATE FILING SERVICE INC.

SUBJECT: SMILING AND GROWING TOGETHER CORP.

REF: W25000044490

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

If you have any further questions concerning your document, please call (850) 245-6052.

FAX Aud. #: H25000119049 Letter Number: 325A00006977

Jazmine N Ardley Regulatory Specialist II New Filing Section

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| CLE II PRIN | CIPAL OFFICE | | |
|--|---|--|-----------------|
| 2 111) | Principal street address | 3429 | |
| 515 SW 22 ST | MIRAMAR FL 33023 | . Mailing address, i | f different is: |
| | | | |
| | • | · · · · · · · · · · · · · · · · · · · | |
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| CLE III PURP | OSE | | |
| urpose for which | the corporation is organized is: Any and | Lawful business | |
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| | stock is: 100 Shares @ \$1.00 | · · ·· | |
| umber of shares of | ES stock is: 100 Shares @ \$1.00 | · · • • • • | · . |
| mber of shares of | stock is: 100 Shares @ \$1.00 | Name and Title: | |
| TLE V INITIA Name and Title | LOFFICERS AND/OR DIRECTORS Nailen Fernandez Oria (President) | Name and Title: | · . |
| mber of shares of | Stock is: 100 Shares @ \$1.00 | | |
| TLE V INITIA Name and Title | Stock is: 100 Shares @ \$1.00 LOFFICERS AND/OR DIRECTORS :: Nailen Fernandez Oria (President) 6515 SW 22 ST MIRAMAR FL 33023 | | |
| TLE V INITIA Name and Title | LOFFICERS AND/OR DIRECTORS Nailen Fernandez Oria (President) | | |
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| Name a | nd Title: | Name and Title: | · | |
|---|---|--|---------------------------|----------------|
| Address | | | | |
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| ARTICLE VI The name and F | REGISTERED AGENT orida street address (P.O. Box NOT acceptable) | of the registered agent is: | | |
| Name: | Nollen Fernandez Oria | | | |
| Address: | 6515 SW 22 ST MIRAMAR FL 33023 | | | |
| | | _ | | |
| ARTICLE VII | INCORPORATOR | | | |
| The name and ad | dress of the Incorporator is: | | | 2025 |
| Name: | Nailen Fernandez Oria | | | AP PR |
| Address: | 6515 SW 22 ST MIRAMAR FL 33023 | <u></u> | | x - 2 |
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| Effective date, if | EFFECTIVE DATE: other than the date of filing: | . (OPTIONAL) | 1 | |
| (If an effective d filing.) | other than the date of filing: ate is listed, the date must be specific and cann | of be more than five days prior o | r 90 days aft | ter the |
| Note: If the date the document's ef | inserted in this block does not meet the applicable fective date on the Department of State's records. | e statutory filing requirements, this | date will not | be listed as |
| Having been nam certificate, I am fa | ed as registered agent to accept service of process j milior with and accept the appointment as registed | for the above stated corporation at t red agent and agree to act in this co | he place desig apacity | gnated in this |
| | Required Signature/Registered Agent | <u></u> | /31/2025 | |
| I submit this docu document to the D | ment and office that the facts stated herein are separtment of State constitutes a third degree felon | y as provided for in s.817.155, F.S. | | bmitted in a |
| Required Signatur | c/Incorporator | Date 3 | /31/2025 | |
| | / | • | | |