

**Electronic Articles of Incorporation
For**

P25000017362
FILED
March 17, 2025
Sec. Of State
wlawrence

FISHER FAMILY SERVICES CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FISHER FAMILY SERVICES CORPORATION

Article II

The principal place of business address:

11030 PIERCE LAKE RD
LAND O LAKES, FL. 34638

The mailing address of the corporation is:

11030 PIERCE LAKE RD
LAND O LAKES, FL. 34638

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

5

Article V

The name and Florida street address of the registered agent is:

JONATHAN FISHER
11030 PIERCE LAKE RD.
LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN FISHER

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Article VI

The name and address of the incorporator is:

JONATHAN FISHER
11030 PIERCE LAKE RD

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: JONATHAN FISHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUDI FISHER
11030 PIERCE LAKE RD
LAND O LAKES, FL. 34638

Title: VP
JONATHAN FISHER
11030 PIERCE LAKE RD
LAND O LAKES, FL. 34638 UN

Title: EXEC
AARON FISHER
11030 PIERCE LAKE RD
LAND O LAKES, FL. 34638 UN

Title: SEC
SHAUNA FISHER
11030 PIERCE LAKE RD
LAND O LAKES, FL. 34638

Article VIII

The effective date for this corporation shall be:

03/15/2025