# **Electronic Articles of Incorporation For**

P25000016879 FILED March 14, 2025 Sec. Of State tburch

AMERICAN MASON NUTRITION CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AMERICAN MASON NUTRITION CORP

# **Article II**

The principal place of business address:

12864 BISCAYNE BLVD 255 NORTH MIAMI, FL. US 33181

The mailing address of the corporation is:

17800 CASTLETON ST STE 665 CITY OF INDUSTRY, CA. US 91748

### **Article III**

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS

# Article IV

The number of shares the corporation is authorized to issue is: 20000

# **Article V**

The name and Florida street address of the registered agent is:

CHUNLI KANG 12864 BISCAYNE BLVD 255 NORTH MIAMI, FL. 33181

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHUNLI KANG

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#### **Article VI**

The name and address of the incorporator is:

CHUNLI KANG 12864 BISCAYNE BLVD 255

NORTH MIAMI, FL 33181

Electronic Signature of Incorporator: CHUNLI KANG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO CHUNLI KANG 12864 BISCAYNE BLVD 255 NORTH MIAMI, FL. 33181 US

Title: VP CHUNLI KANG 12864 BISCAYNE BLVD 255 NORTH MIAMI, FL. 33181 US

Title: CFO CHUNLI KANG 12864 BISCAYNE BLVD 255 NORTH MIAMI, FL. 33181 US

### **Article VIII**

The effective date for this corporation shall be:

03/14/2025