1/21/25, 5:22 PM

**Division of Corporations** 

## Florida Department of State

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Division of Corporations

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## FLORIDA PROFIT/NON PROFIT CORPORATION

Neptune Marine Group Corp

Certificate of Status	0
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Page Count	01
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## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpora	ation shall be: Neptune Mar	ine Groun	o Corp
ARTICLE II PRIN	CIPAL OFFICE Principal street address 5 Tecc	Ţ	Mailing address, if different is:
ARTICLE III PURP The purpose for which	OSE the corporation is organized is:	awful b	esiness.
		7.1.	
ARTICLE IV SHAR The number of shares of ARTICLE V INITIA	Stock is: 100		
Name and Titl	: Daniel Bernat Presid	Name and Title	·
Address	9020 SW 45 Terr Miami FL 33/65	Address:	
		_	
Name and Title		Name and Title:	2025
Address .		Address:	J. 22
		_	
Name and Title	; <u> </u>	Name and Title:	27 9 77
Address		Address:	
		_	
		<u>-</u>	·

Name and Title:	Name and Title:
Address	Address:
ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acceptab	le) of the registered agent is:
Name: Daniel Bernat	
Address: 9020 SW 45 Terr	
Miani FL 33/105	
	<del></del>
ARTICLE VII INCORPORATOR	
The <u>name and address</u> of the Incorporator is:	
Name: Daniel Bernat	
Address: 9020 SW45 Terr	
Miani FL 33/65	
ARTICLE VIII EFFECTIVE DATE:	
Effective date, if other than the date of filing:	(OPΓIONAL) annot be more than five days prior or 90 days after the
Note: If the date inserted in this block does not meet the applice the document's effective date on the Department of State's reco	cable statutory filing requirements, this date will not be listed as ords.
Having been named as registered agent to accept service of proc	ess for the above stated corporation at the place designated in this
certificates am familiar with and accept the appointment as reg	distered agent and agree to act in this capacity
Required Signature/Registered Agent	
I submit this document and affirm that the facts stated herein	are true. I am aware that the false information submitted in a
document to the Department of State constitutes a third degree f	
Ant	1/22/25-
Required Signature/Incorporator	Date /