# **Electronic Articles of Incorporation For**

P25000002381 FILED January 09, 2025 Sec. Of State adjohnson

G3 CONTRACTING SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:
G3 CONTRACTING SOLUTIONS INC

## **Article II**

The principal place of business address:

4602 COUNTY ROAD 673 #16814 BUSHNELL, FL. 33513

The mailing address of the corporation is:

2800 N 6TH STREET #5036 ST. AUGUSTINE, FL. 32084

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

ANNETTE M ANDERSON 4602 COUNTY ROAD 673 #16814 BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNETTE ANDERSON

## **Article VI**

The name and address of the incorporator is:

ANNETTE ANDERSON 4602 COUNTY ROAD 673 #16814 BUSHNELL, FL 33513 P25000002381 FILED January 09, 2025 Sec. Of State adjohnson

Electronic Signature of Incorporator: ANNETTE ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANNETTE M ANDERSON 4602 COUNTY ROAD 673 BUSHNELL, FL. 33513

## **Article VIII**

The effective date for this corporation shall be:

02/01/2025