# **Electronic Articles of Incorporation For**

P25000002378 FILED January 09, 2025 Sec. Of State adjohnson

MEAT MECHANICO RESTAURANT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MEAT MECHANICO RESTAURANT INC.

### **Article II**

The principal place of business address:

1512 E. FOWLER AVE. 1512C TAMPA, FL. US 33612

The mailing address of the corporation is:

11 BURNING EMBER LANE PALM COAST, FL. US 32137

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

#### **Article V**

The name and Florida street address of the registered agent is:

AMER J SAMAN 11 BURNING EMBER LANE PALM COAST, FL. 32137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMER J SAMAN

## **Article VI**

The name and address of the incorporator is:

AMER J. SAMAN 11 BURNING EMBER LANE

PALM COAST, FL 32137

Electronic Signature of Incorporator: AMER J SAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMER J SAMAN 11 BURNING EMBER LANE PALM COAST, FL. 32137 US

Title: VP TAREK SABEK 1512 E. FOWLER AVE. STE 1512C TAMPA, FL. 33612 US P25000002378 FILED January 09, 2025 Sec. Of State adjohnson