

**Electronic Articles of Incorporation  
For**

P25000002199  
FILED  
January 08, 2025  
Sec. Of State  
mkanderson

FAMILY FIRST ADULT LIVING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FAMILY FIRST ADULT LIVING, INC.

**Article II**

The principal place of business address:

3238 MANHATTAN STREET  
PORT CHARLOTTE, FL. US 33952

The mailing address of the corporation is:

26307 RAMPART BLVD  
PUNTA GORDA, FL. US 33983

**Article III**

The purpose for which this corporation is organized is:

PROVIDING A HIGH-QUALITY ADULT LIVING CARE HOME FACILITY  
FOR FAMILY MEMBERS LOVED ONES NEEDING ASSISTANCE.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

CAROLYN L WHITE  
3238 MANHATTAN ST  
PORT CHARLOTTE, FL. 33952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAROLYN L WHITE

## **Article VI**

The name and address of the incorporator is:

CAROLYN L WHITE  
3238 MANHATTAN STREET

PORT CHARLOTTE, FL 33952

Electronic Signature of Incorporator: CAROLYN L WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
MARKEISHA A WILLIAMS  
3763 UP PARK DRIVE  
ATLANTA, GA. 30349 US

Title: TR  
LEONARD C WHITE  
3238 MANHATTAN STREET  
PORT CHARLOTTE, FL. 33952 US

## **Article VIII**

The effective date for this corporation shall be:

01/08/2025