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**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P24985

(4)

AMPRO SYSTEMS CORPORATION

**FILED** 

Apr 23 1997 8:00am

Secretary of State

|   |   | •  |                              |   |                    |   |                     |                       |                       |            |
|---|---|--|------------------------------|---|--------------------|---|---------------------|-----------------------|-----------------------|------------|
| Principal Place of Business Mailing Address |   |  |                              | ,,, <del>,,,,,,,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,, |                    | S 400 HAURT ELD HARRE DANIE BANKA GOLDA ARK     | i Stati tibil sidi  | il minit nikti        | #1041 HDB1            |            |
| 525 JOHN ROD<br>MELBOURNE FI                |   | 525 JOHN RODES BLVD.<br>MELBOURNE FL 32834-910 | )3                           |   |                    |   |                     |                       |                       |            |
|   |   |  |                              |   |                    | 3. Date incorporated or Qualified 06/30/1989    |                     | e of Last F<br>2/1996 | leport                |            |
| 2. Principal P                              | face of Business  | 2a. Mailing Address                            |                              |   |                    | 4. FEI Number                                   |                     | <del> </del>          | oplied For            | ]          |
| 21 Suite, Apt #, etc                        |   | 26 Suite Apt # ata                             | [26] Suite, Apt. #, etc.     |   |                    | 59-3033075                                      |                     |                       | ot Applicable         | {          |
| Suite, Apr. #, Etc.                         |   | 27   |                              |   |                    | 5. Certificate of Status Desired                | X                   | .,                    | Additional<br>equired |            |
| City & State                                |   | City & State                                   |                              |   |                    | 8. Election Campaign Financing                  | ··· ··· ··· ···     | \$5.00                | May Be                | 1          |
| 23  | , ,   | 28   |                              |   |                    | Trust Fund Contribution                         |                     |                       |                       |            |
| - Ζιρ<br>                                   | Country   |  |                              | ntry  |                    | 8. This corporation has liability for           |                     |                       | . 199.032,            |            |
| 24  | 25 9. Name and Address of Curren  | t Registered Agent                             | [30]                         |   |                    | Florida Statutes  10. Name and Address of New R | Yes                 |                       |                       | ┨          |
| LAI ST                                      | CHLER, DAVID K.   | t Hogistored Agent                             |                              | 81 Nam  | <br>1 <del>0</del> | 10. Name and Addisse of them in                 | ogistolog A         | Hours.                |                       | 1          |
|   | JOHN RODES BLVD.  |  |                              |   |                    |   |                     |                       |                       | 1          |
|   | BOURNE FL 32934   |  |                              | 82 Stre   | et Addre           | ss (P.O. Box Number is Not Accepta              | ipie)               |                       |                       |            |
|   |   |  | '                            | 83  |                    |   |                     |                       | —···· —               | ١          |
|   |   |  | j                            | 84 City   |                    |   |                     | les 75                | Code                  | 1          |
|   |   |  |                              | O-4 City  |                    |   | FL                  | <b>85</b>   Zip       | Code                  | 1          |
| agent. La<br>SIGNATURE                      | registered agent, or both, in the State<br>am familiar with, and accept the obligation<br>Sentence typical or profiled name of registered age | ations of, Section 607.0505, F                 | lorida Stal<br>TE: Registere | utes.   |                    | d when reinstating)                             | DATE                |                       |                       |            |
| 12.   | OFFICERS AND  | D DIRECTORS  DELETE                            | 13.                          |   |                    | ADDITIONS/CHANGES TO OFF                        |                     | DIRECTO               | RS IN 12              | 96/6)      |
| THE   | D<br>AYER, DOUGLAS L.   |  | 1.1 Ti<br>1.2 N              |   |                    |   | ı.                  | Urlange               | L Automon             |            |
| NAME<br>STREET ADDRESS                      | 300 FIRST STAMFORD PLACE  |  | 1                            | ume<br>Treet addres                               | 20                 |   |                     |                       |                       | CR2E034    |
| CiTY - ST - ZiP                             | STAMFORD CT   |  |                              | TY-ST-ZIP   | ~                  | •   |                     |                       |                       | 12         |
| TITLE                                       | STV   | DELETE   | 2.1 Tr                       |   | V                  | · · · · · · · · · · · · · · · · · · ·           |                     | Change                | Addition              | Ö          |
| NAME  | GONZALEZ, JOSEPH M.   |  | 2.2 N                        | ME  |                    |   |                     |                       |                       | i          |
| STREET ADDRESS                              | 525 JOHN RODES BLVD.  |  | 23 ST                        | REET ADDRES                                       | is                 |   |                     |                       |                       |            |
| C(1Y - ST - 2)F                             | MELBOURNE FL 32934  |  | 2.40                         | ITY - ST - ZIP                                    |                    |   | <del> </del>        |                       |                       |            |
| THEF  | CD COUNTRY W  | DELETE   | 3.1 Tł                       |   |                    |   |                     | Change                | Addition              |            |
| NAME  | TRIPPE, CHARLES W.<br>525 JOHN RODES BLVD.  |  | 3.2 N                        |   | 9                  | 80000215<br>-04/28/97010                        | 2004                | n<br>O                |                       | -          |
| STHEFT ADDRESS                              | MELBOURNE FL 32934  |  | - 1                          | REET ADDRES                                       | is                 | ***173.75                                       | 14004i              | U                     |                       |            |
| CITY+ST-7IP<br>TITLE                        | D   | DELETE   | 3.4. C                       | ITY-ST-ZIP<br>TLE                                 | -                  | 10.10   |                     | Change                | Addition              | 1          |
| NAME  | TURNER, JOHN G.   | vectit   |                              | AME .   |                    | 8000021/  |                     |                       | trend - throwing)     |            |
| STREET ADDRESS                              | 42 MH 12 AP   |  | 1                            | REET ADDRES                                       | ss                 | -04X-8/97 010<br>***173.75                      | <del>(20 - 00</del> | 8                     |                       | Ì          |
| CITY-ST Z.P                                 | BOSTON MA 02109   |  |                              | TY-ST-ZIP   |                    | ***173.75                                       |                     | . 1                   | ı .                   |            |
| TITLE                                       | D   | DELETE   | 51 Ti                        |   |                    |   |                     | Change                | Addition)             | 1_         |
| NAME  | PERUTZ, GERALD  |  | 5.2 N                        | AME   |                    |   |                     | /                     | hillist               | П          |
| STREET ADDRESS                              | 6019 WEST HOWARD ST.  |  | 5.3 S                        | REET ADDRES                                       | ss                 |   |                     | 4                     | H J 4107              | <i>( l</i> |
| CITY-ST-7IP                                 | NILES IL 60648  | <u> </u>                                       |                              | TY-ST-ZIP   | 1                  |   |                     |                       | V Y                   | 1          |
| TITLE                                       | D COLUMN TO THE PARTY   | DELETE   | 6.1 11                       |   | <b>∀</b> 3         |   | Ĺ                   | Change                | Addition              |            |
| NAME  | OGLETHORPE, RAY   |  | 6.2 N                        |   | - 1 7.             | lmei p. ott<br>L'Ioun Robel Bi                  | .vo                 |                       |                       |            |
| STREET ADDRESS                              | 629 LAKE DR.<br>VERO BEACH FL 32963   |  |                              | TREET ADORES                                      |                    | • •   |                     |                       |                       |            |
| CITY S1-7(9                                 | YEAU DEMON FL 32003   |  | 6.4 C                        | TY-ST-ZIP   |                    | FLBOURNIE FL T                                  | * 14A               | <del></del>           | <del></del>           | 1          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a state finite twith an address.

SIGNATURE: