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| AFAFF BIDNI DIGHI SIDIN DIDNI 1001 |      |
|                                    |      |
|                                    |      |
| Date of Last Report<br>05/04/1995  |      |
| Applied For<br>Not Applicable      |      |
| \$8.75 Additional                  | 1    |
| Fee Required<br>\$5.00 May Be      | 1    |
| Added to Fees                      |      |
| tax under s. 199.032,              |      |
| d Agent                            |      |
|                                    |      |
| <u> 47 </u>                        | l    |
| 027<br>85 Zip Code                 |      |
| hanging its registered office      | i    |
| as registered agent. I am          |      |
|                                    | _    |
| ND DIRECTORS IN 12                 | 2/02 |
| Change Addition                    | 7 (1 |
|                                    | FUZ  |
| Change Addition                    | g    |
|                                    |      |
|                                    |      |
| ☐ Change ☐ Addition                |      |
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| Change Addition                    |      |
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|                                    |      |
| Change Addition                    | 1    |
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| , JY                               | 2_   |
| ☐ Change ☑ Addition                |      |

FILE NOW: FILING FEE IS \$61.25.

NONPROFIT CORPORATION ÀNNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|   | 1990  | DIVISION OF                          | CORPOR        | AHONS           | i            |  |   |                                       |                         |
|---|---|--------------------------------------|---------------|-----------------|--------------|--|---|---------------------------------------|-------------------------|
| DOCU<br>1. Corporatio                   | MENT # <b>P2496</b> 9   | (8)                                  |               |                 |              |  |   |                                       |                         |
| HEALTH IMAGES, INC.                     |   |                                      |               |                 |              |  |   |                                       |                         |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                                      |               |                 |              | A HARRIAGO DIO HIBU DEBHA DAHA BAHA                  | 1 <b>0</b> 14 <b>010</b> 16 <b>010</b> 14 <b>010</b> 11 01016 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                         |
|   |   |                                      |               |                 |              |  |   |                                       |                         |
| Principal Place                         | e of Business   | Mailing Address                      |               |                 |              | I INDIKUDI FAD SEDIT DIDID IDIKU BIKID               | ABIT MANAL MINIT NAMIT NINI                                   | ı ALALI AIAIN 1861                    |                         |
|   | OODY PLACE  | 8601 DUNWOODY PLAC                   | Æ             |                 |              |  |   |                                       |                         |
| BLDG 200                                | A 30350-2519  | BLDG 200<br>Atlanta ga 30350-251     | ^             |                 |              |  |   |                                       |                         |
| US                                      |   | US 000000251                         | 9             |                 | <u> </u>     | 3. Date Incorporated or Qualified                    | 3a. Date of Last  |                                       | 7                       |
|   |   | .,                                   |               |                 | 1            | 06/29/1989   | 05/04/1   | 995                                   |                         |
|   | lace of Business  | 2a. Mailing Address                  |               |                 |              | 4. FEI Number 58-1485618                             | <del>- +</del>  | Applied For                           | 1                       |
| Suite, Apt.                             | # etc   | Suite, Apt. #, etc.                  |               |                 |              | 30-1403010   |   | Not Applicable                        | 1                       |
| 22                                      | n, 0.00.  | 27                                   |               |                 |              | 5. Certificate of Status Desired                     |   | Additional<br>Required                |                         |
| City & State                            | e   | City & State                         |               |                 |              | 6. Election Campaign Financing                       |   |                                       | ┨                       |
| 23                                      |   | 28                                   |               |                 |              | Trust Fund Contribution                              |   | <b>0</b> May Be<br>d to Fees          |                         |
| Zip                                     | Country   | Zip                                  | Cou           | ntry            |              | 8. This corporation has liability for in             |   |                                       | 1                       |
| 24                                      | 25  | 29                                   | 30            |                 |              |  | Yes □ No  |                                       |                         |
|   | 9. Name and Address of Current  | Hegistered Agent                     |               | 81 Name         |              | 10. Name and Address of New Re                       | igistered Agent   |                                       | 4                       |
| THE DDI                                 | ENTICE-HALL CORPORATION SYS   | TEM INC                              |               |                 |              |  |   |                                       |                         |
|   | AYS STREET  | PIEM NAC.                            |               | 82 Street       | t Address    | (P.O. Box Number is Not Acceptable                   | 9)  |                                       | 1                       |
| SUITE 1                                 |   |                                      |               | 83              |              | <del>70000179</del><br>-04/26/960107                 | <del>5647</del> -   |                                       | ┨.                      |
| TALLAH                                  | ASSEE FL 32301  |                                      |               |                 |              | -04/26/960102  |   |                                       | ] `                     |
| 1.                                      |   |                                      |               | 84 City         |              | ***200.00  | FL 85 Z   | o Code                                |                         |
| 11. Pursuant                            | to the provisions of Sections 617,0502 a  | nd 617.1508, Florida Statute         | s, the abo    | ve-named c      | corporatio   | n submits this statement for the purp                | ose of changing its r   | egistered office                      | i                       |
| familiar wi                             | to the provisions of Sections 617,0502 a<br>red agent, or both, in the State of Florida<br>ith, and accept the obligations of, Sectio | n 617.0503, Florida Statutes.        | o by the c    | corporation s   | s Doard o    | r directors. I hereby accept the appoi               | ntment as registered  | agent. I am                           |                         |
| SIGNATURE                               |   |                                      |               |                 |              |  |   |                                       |                         |
| 12.                                     | Signature, typed or printed name of registered agent ar<br>OFFICERS AND   |                                      | E: Registered | Agent signature | required who | on reinstating)  ADDITIONS/CHANGES TO OFFICE         | DATE  | DO IN 40                              | <u>Q</u>                |
| TITLE                                   | C   | DELETE                               | 1.170         |                 | P            | ADDITIONS/OFFICES TO OFFIC                           | Change  | Addition                              | CR2E037 (12/95)         |
| NAME                                    | CARL, ROBERT D., III  |                                      | 1.2 NA        | ME              | -            |  |   | <b>_</b>                              | ) _                     |
| Street address                          | 8601 DUNWOODY PL.,STE200  |                                      | 1.3 ST        | REET ADDRESS    |              |  |   |                                       | 18                      |
| CITY-ST-ZIP                             | ATLANTA GA  |                                      | 1.4 CI        | TY-ST-ZIP       | 1            |  |   |                                       | 12                      |
| TITLE                                   | PD NAME OF A  | DELETE                               | 2.1 Til       | LE              | 0010         |  | Change  | Addition                              | Ö                       |
| NAME '                                  | WILSON, WILLIS A  | no ana                               | 2 2 NA        |                 | Dek          |  |   |                                       | l                       |
| STREET ADDRESS                          | 8601 DUNWOODY PLACE, BLD<br>  ATLANTA GA  | N3 200                               |               | REET ADDRESS    | Del          |  |   |                                       |                         |
| CITY-ST-ZIP<br>TITLE                    | SV  | DELETE                               | 2. 4 CI       | TY-ST-ZIP       | 1001         | lete   | Change  | T Marketon                            | ļ                       |
| NAME                                    | MURRAY, ROBIN E   |                                      | 3.1 III       |                 |              |  | ☐ Change  | ☐ Addition                            |                         |
| STREET ADDRESS                          | 8601 DUNWOODY PL.,STE200  |                                      |               | reet address    |              |  |   |                                       |                         |
| CITY-ST-ZIP                             | ATLANTA GA  |                                      |               | TY-ST-ZIP       |              |  |   |                                       | İ                       |
| TITLE                                   | D   | DELETE                               | 4.1 T/T       |                 | Del          | eye  | Change  | Addition                              | ĺ                       |
| NAME                                    | GELHARD, JAMES P.   |                                      | 4. 2 N/       | AME             | Del          |  |   |                                       |                         |
| STREET ADDRESS                          | 742 BARRHOLLY DRIVE   |                                      | 4.3 ST        | REET ADDRESS    | Pelo         |  |   |                                       |                         |
| CITY-ST-ZIP                             | LANCASTER PA  |                                      |               | Y-ST-ZIP        | Del          | etc  |   |                                       | ,                       |
| TITLE                                   | d<br>Whitesell, William E.  | DELETE                               | 5.1 717       |                 |              |  | Change  | Addition                              | 1                       |
| NAME<br>STREET ADDRESS                  | 580 N. SCHOOL LANE  |                                      | 5.2 NA        |                 |              |  | ()  | ·42).                                 | ֡֡֞֞֞֞֞֩֓֡֡֡֞֩֓֡֡֡֡֡֡֡֡ |
| STREET ADDRESS<br>CITY-ST-ZIP           | LANCASTER PA  |                                      |               | REET ADORESS    | 1            |  | ٩   | 11                                    | 2_                      |
| TITLE                                   | - 414114191111  | DELETE                               | 5 4 CH        | Y-ST-ZIP<br>LE  | 1,,-,        | 7  | ☐ Change  | Addition                              | ł                       |
| NAME                                    |   |                                      | 6.2 NA        |                 | 10 1         | Land Proces ++                                       | onunge  | 7500000                               |                         |
| STREET ADDRESS                          |   |                                      | 1             | REET ADDRESS    | 821          | nony character Pl. B                                 | 100 200   |                                       | l                       |
| CITY-ST-ZIP                             |   |                                      | 6.4 C(1       | Y-ST-ZIP        | JA Y         | hony Prescott<br>Di Dunwoody Pl. B<br>Hanta, 6 A 303 | 50  |                                       |                         |
| 14. I do hereb                          | by certify that the information supplied wit<br>t the information indicated on this annual  | th this filing is voluntarily furnis | shed and d    | does not qua    | alify for th | e exemption stated in Section 119.0                  | 7(3)(k). Florida Statut                                       | es. I further                         |                         |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or clirector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

03/19/96

02:44 PM

## 950FCRS.WK4

| OFFICERS                | HEALTH IMAGES, INC.<br>DECEMBER, 1995                |  |
|-------------------------|--|--|
| ROBERT D. CARL, III     | PRESIDENT / CHAIRMAN<br>CHIEF EXECUTIVE OFFICER      | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| ANTHONY T. PRESCOTT     | SR. EXECUTIVE VICE PRESIDENT CHIEF OPERATING OFFICER | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| MICHAEL R. SCOTT        | EXECUTIVE VICE PRESIDENT                             | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| SANDRA K. BRUM          | EXECUTIVE VICE PRESIDENT                             | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| ROBIN EUBANKS MURRAY    | VICE PRESIDENT, SECRETARY,<br>& GENERAL COUNSEL      | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| RICHARD J. KAMPA        | VICE PRESIDENT                                       | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| RONNIE L. CLARK         | TREASURER & CONTROLLER                               | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| BOARD OF DIRECTORS      |  |  |
| BOARD OF DIRECTORS      |  |  |
| ROBERT D. CARL, III     | CHAIRMAN   | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| -ANTHONY T. PRESCOTT    | DIRECTOR   | 8601 DUNWOODY PLACE<br>ATLANTA, GA 30350                         |
| WILLIAM WHITESEL, PH.D. | DIRECTOR   | 580 NORTH SCHOOL LANE<br>LANCASTER, PA 17603                     |
| MARC RAPHAELSON, M. D.  | DIRECTOR   | 801 TOLL HOUSE AVE., BLDG. H - 6<br>FREDERICK, MD 21701          |
| JACK O. GREENBERG, M.D. | DIRECTOR   | 293 LOCUST STREET<br>PHILADELPHIA, PA 19106                      |
| ROBERT L. TAYLOR        | DIRECTOR   | ISOLYSER, INC.<br>4320 INTERNATIONAL BLVD.<br>NORCROSS, GA 30093 |
| STUART B. STRASNER, SR. | DIRECTOR   | 2532 N W 60TH STREET<br>OKLAHOMA CITY, OK. 73112                 |