## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P24852

(6)

TROUT CREEK DEVELOPMENT CORPORATION

Principal Place of Business 1209 ORANGE STREET WILMINGTON DE 19801 Mailing Address

1209 ORANGE STREET WILMINGTON DE 19801

## FILED Jan 29 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

1/20/98

415-989-6580

06/20/1989

| 2. Principal Place of Business  |  |                | 2a. Mailing Address   |                              |   |   | 4. FEI Number  | L Ar                              | pplied For     |  |
|---|--|----------------|-----------------------|------------------------------|---|---|--|-----------------------------------|----------------|--|
| ri l  |  |                | 26                    |                              |   |   | 94-3081745   | No                                | Not Applicable |  |
| Suite, Apt. #, etc.   |  |                | Suite, Apt. #, etc.   |                              |   |   | 5. Certificate of Status Desired                         | \$8.75 Additional<br>Fee Required |                |  |
| City & State  | 9                                      | C              | ity & State           |                              |   |   | 6. Election Campaign Financing                           | \$5.00                            | May Be         |  |
| 23  |  |                | 28                    |                              |   |   | Trust Fund Contribution Added to Fees                    |                                   |                |  |
| Zip   | Country                                | Z              | lip į                 | Cou                          | ntry  |   | 8. This corporation owes or has paid the curren          | t year In                         | tangible       |  |
| 25 29 30  |  |                |                       |                              |   |   | Personal Property Tax due June 30. Yes No                |                                   |                |  |
| Name and Address of Current Registered Agent  |  |                |                       |                              | 221   | 10. Name and Address of New Registered Agent              |  |                                   |                |  |
| CT CORPORATION SYSTEM   |  |                |                       |                              | 81  | 1 Name  |  |                                   |                |  |
| 1200 S. PINE ISLAND ROAD  |  |                |                       |                              | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |                                   |                |  |
| PLANTATION FL 33324   |  |                |                       |                              |   |   |  |                                   |                |  |
|   |  |                |                       |                              | 83  |   |  |                                   |                |  |
|   |  |                |                       | ţ                            | 84  | City  | [8   | 35 Zip                            | Code           |  |
|   |  |                |                       |                              |   | -   | <u>FL</u>  |                                   |                |  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered             |  |                |                       |                              |   |   |  |                                   |                |  |
| agent, I a  | m familiar with, and accept the obli   | ations of, S   | Section 607.0505, Fig | orida Stati                  | utes  |   | on's board of directors. Thereby accept the appoint      | mici it da                        | registeres     |  |
| SIGNATURE   |  |                |                       |                              |   |   |  |                                   |                |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered   |  |                |                       |                              |   | ad Agent signature required when reinstating)  DATE  DATE |  |                                   |                |  |
| 12.   |  | ID DIRECTO     |                       | 13.                          |   |   | ADDITIONS/CHANGES TO OFFICERS AND DI                     | Change                            | Addition       |  |
| TITLE   | _                                      |                |                       | 1.1 TITLE                    |   |   | , Grange   | L. Addition                       |                |  |
| NAME  | BURNS, BRIAN P                         |                |                       | 1 2 NA                       |   |   |  |                                   |                |  |
| STREET ADDRESS  | 100 BUSH ST., SUITE 1250               |                |                       |                              |   | ADDRESS   |  |                                   |                |  |
| CITY-ST-ZIP   | SAN FRANCISCO CA                       |                |                       | _                            | 1.4 CITY-ST-ZIP                                       |   |  | Change                            | ☐ Addition     |  |
| TITLE   | PD                                     |                | r" nereie             | 2.1 TIT                      |   |   |  | , Grange                          | L Addition     |  |
| NAME  | ARONOFF, STUART B.                     |                |                       | 2.2 NA                       |   |   |  |                                   |                |  |
| STREET ADDRESS  | 100 BUSH ST,. SUITE 1250               |                |                       |                              | 2.3 STREET ADDRESS                                    |   |  |                                   |                |  |
| CITY - ST - ZIP   | SAN FRANCISCO CA  VPST  Delete         |                |                       | 2 4 CITY-ST-ZIP<br>3.1 TITLE |   |   | Change   | ☐ Addition                        |                |  |
| TITLE   | VPST                                   |                | L OCCC16              |                              |   |   |  | , Grange                          | Addition       |  |
| NAME  | POST, S. DOUGLAS                       |                |                       | 3.2 NA                       |   |   |  |                                   |                |  |
| STREET ADDRESS  | 100 BUSH ST., SUITE 1250               |                |                       |                              |   | ADDRESS (   |  |                                   |                |  |
| CITY-ST-ZIP   | SAN FRANCISCO CA                       |                | DELETE                | 3.4. CI                      | _   | T-ZIP   |  | Change                            | Addition       |  |
| TITLE   |  |                |                       | 4.1 TIT                      |   |   |  | Oridingo                          |                |  |
| NAME  |  |                |                       | 4. 2 NA                      |   | 1000500   |  |                                   |                |  |
| STREET ADDRESS  |  |                |                       |                              |   | ADDRESS   |  |                                   | 1              |  |
| CITY-ST-ZIP   |  |                | DELETE                | 4.4 CIT                      |   | - ZIP   | <del></del>  | Change                            | Addition       |  |
| TITLE   |  |                | L DELETE              | 5.1 TIT                      |   | ļ   | -  | orialigo                          |                |  |
| NAME  |  |                |                       | 5.2 NA                       |   |   |  |                                   |                |  |
| STREET ADDRESS  |  |                |                       | 1                            |   | ADDRESS   |  |                                   |                |  |
| CITY-ST-ZIP   |  |                | ☐ DELETE              | 5.4 CIT<br>6.1 TIT           |   | - ZIP   |  | Change                            | Addition       |  |
| TITLE   |  |                |                       | 6.1 III                      |   |   | -  | Auvulân                           |                |  |
| NAME  |  |                |                       |                              |   | *DODCCC   |  |                                   |                |  |
| STREET ADDRESS  |  |                |                       |                              |   | ADDRESS   |  |                                   |                |  |
| City-St-ZiP   | artily that the interpolation supplied | ith this filin | a does not qualify fo | 6.4 CIT                      |   |   | Section 119.07(3)(i). Florida Statutes, Lighther certify | that the                          | information    |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual apport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an |  |                |                       |                              |   |   |  |                                   |                |  |