

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**

**Apr 22, 2005 08:00 AM  
Secretary of State**

**DOCUMENT #P24823**

**1. Entity Name**  
SOUTHERN RESOURCES MAPPING CORPORATION OF  
ALABAMA



**Principal Place of Business**  
2808-4 MCFARLAND BLVD.  
NORTHPORT, AL 35476

**Mailing Address**  
2808-4 MCFARLAND BLVD.  
NORTHPORT, AL 35476 US



04192005 No Chg-P CR2E034 (10/03)

**4. FEI Number**  
63-0940221

**Applied For**  
Not Applicable

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reissuing)

**DATE**

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$350.00**

**9. Election Campaign Financing  
Trust Fund Contribution:** ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	PTD
<b>NAME</b>	MATTHEWS, JOHN H.
<b>STREET ADDRESS</b>	2201 NORTHRIDGE ROAD
<b>CITY-ST-ZIP</b>	TUSCALOOSA, AL 35406
<b>TITLE</b>	VSD
<b>NAME</b>	HALLMAN, DAVID E.
<b>STREET ADDRESS</b>	16670 HWY 69 N
<b>CITY-ST-ZIP</b>	NORTHPORT, AL
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

U00000323386  
04/22/05-80053-002 150.00

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/05 205-333-9900  
Date Daytime Phone if