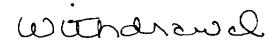
P24797

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TALLAHASSEE, FLORIDA

ADR 218105

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: SOUTHERNNET SYSTEMS, INC.		
(Name of corpor	ration)	
DOCUMENT NUMBER: P24797		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
DIRK GIFFORD		
(Name o	f Person)	
MCI, INC.		
(Firm/Company)		
22001 LOUDOUN COUNTY PARKWAY		
(Address)		
ASHBURN, VA 20147		
(City/State and Zip code)		
For further information concerning this matter, please	call:	
DIRK GIFFORD at (703) 886-5246	
(Name of Person)	(Area Code & Daytime Telephone Number)	
STREET ADDRESS: Amendment Section	MAILING ADDRESS: Amendment Section	
Division of Corporations	Division of Cornorations	

Amendment Section Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399 Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

SOUTHERNNET SYSTEMS, INC.

(Name of Corporation	1)
P24797	
(Document Number of Corporation	on (if known)
VIRGINIA	
(Incorporated Under Law	/s of) Sing コ m
	Fig. 2
	100 E
This corporation is no longer transacting business or conducting	
voluntarily surrenders its authority to transact business or conduc	t affairs in Florida.
	· · · · · · · · · · · · · · · · · · ·
This corporation revokes the authority of its registered agent i	
appoints the Department of State as its agent for service of proces	
time it was authorized to transact business or conduct affairs in Fl	lorida.
The following is a current mailing address for the corporation:	
22001 LOUDOUN COUNTY PARKWAY	
(Mailing Address)	
BOTTOM IN COLUM	
ASHBURN, VA 20147 (City/State/Zip)	
(City/ State/Lip)	
The corporation agrees to notify the Department of State in the fu	iture of any change in its mailing address.
$\mathbf{A} \cup \mathbf{A} \cup \mathbf{A} \cup \mathbf{A}$, ,
$\langle \vec{x} \rangle = \langle \vec{x} \rangle \times \langle \vec{x} \rangle \times \langle \vec{x} \rangle$	2/4/05
(Signature of a director, president or other officer - if in the hands of a	(Date)
receiver or other court appointed fiduciary, by that fiduciary)	
V	
\	
DOUGLAS A. RICHARDS	VICE PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35