FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STAT

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P24749

(4)

PERSONNEL RESEARCH AND DEVELOPMENT CORPORATION

Principal Place of Business

Mailing Address

FILED Apr 02 1997 8:00am Secretary of State



30195 CHAGRI CLEVELAND C	IN BOULEVARD DH 44124-5703	30185 CHAGRIN BOULEVARD CLEVELAND OH 44124-5703							
					}	3. Date Incorporated or Qualified 06/14/1989	3a. Date of 1	•	
	lace of Business	2a. Mailing Address				4. FEI Number		Applied F	For
21 200	5 Enterprise Parkway	26 2285 Enterpr	rise ta	CKUO	w	34-0788873		Not Appli	
Sulte, Apt. 22		Suite, Apt. #, etc. 7		<u> </u>		5. Certificate of Status Desired	1 7 7	.75 Addition se Required	
City & Stat	asburg UH	28 TWINSbure	OH	 		Election Campaign Financing Trust Fund Contribution		5.00 May B dded to Fees	
24 Zip44(287 25 USA	29 ZIP 44087 3	Country 0 US	A			Yes 🔼 No		32,
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent			
GOTTSEGEN, STANLEY D. 81 Name									
					et Address (P.O. Box Number is Not Acceptable)				
SUITE 1200									
WE	ST PALM BEACH FL 33401		83						
			84	City			FL 85	Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE									
	Signature, typed or printed name of registered agent a			nt signature r	required v	when reinstating)	DATE	07000 HI 44	
12.	PSD OFFICERS AND I	DELETE	13.		Dan	additions/changes to office	ERS AND DIRE		ddition
	OWEN, TERRY W.	C offere	1.1 TITLE		rre	STACIN W.	A O	ange LII,AL	JOHLOH
NAME Street address	30195 CHAGRIN BLVD.			1000000		en, Terry W. 35 Enterprise Parku	Sau		
}	PEPPER PIKE OH		1.3 STREET A	ADDHESS	das	Inshura OH 4408	70		1
CITY-ST-ZIP TITLE	VD VD	X DELETE	1.4 CITY-ST 2.1 TITLE		100	inshura OH 4408' . President		ange X Ad	ddition (
NAME .	NEMEROFF, WAYNE F.	es occur	2.2 NAME			n Kevin		ange E No	201001
STREET ADDRESS	30195 CHAGRIN BLVD.		23 STREET A	ADDRESS	ပူလူမှု စီသီ ရ	5 Enterprise Park	wau		
CITY-ST-ZIP	PEPPER PIKE OH	•	2.4 CITY-ST	1.	77	insbura OH 4408	7		1
TITLE		DELETE	3.1 TITLE		Vice	President		anne Ad	ddilion
NAME		_ '''	3.2 NAME	1.	1				
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CITY-ST-ZIP			3.4. CITY - ST	1-7IP	Till	1, hristen 15 Enterprise Parl 105burg OH 4408	87 ⁻		
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NAME			4. 2 NAME	Į					1
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CITY-ST-ZIP			4.4 CITY-ST	- Z IP					
TITLE		☐ DELETE	5.1 TITLE				☐ Cha	enge Ado	Idilion
NAME			52 NAME	}					1
STREET ADDRESS			5.3 STREET A	DDRESS					
CITY-ST-ZIP			5.4 CITY - ST	- ZIP					
TITLE		DELETE	6.1 TITLE				Cha	inge 🔲 Add	dition
NAME			6.2 NAME	- 1		BAUSSER + TAYL	OD ODA	'c	
STREET ADDRESS			6.3 STREET A	DDRESS		ID # 34.06	ኤማ, ኤም,ሺ. ኃንስስሬ	ð	
CITY-ST-ZIP			6.4 CITY - ST-	ZIP	1401	NORTH POINT TOWER OF]
14. I do hereb	y certify that the information supplied w	ith this filing does not qualify fo	or the exem	nption sta	ted in	Section 119.07(3)(i), Florida Statutes.	Vifland Coally	that the 114	1152

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Fibrible Statutes. "If Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; the lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13.4-ehanged, or on an attachment with an address.

SIGNATURE

SIGNATURE AND THE OR PRINTED NAME OF SKINING OFFICER OR DIRECTOR

X3-21-9/

Daytime Phone #