# FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION ANNUAL REPORT
**1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 MAY -1 PM 1:50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P24623** **(1)**

1. Corporate Name
**NORRELL TEMPORARY SERVICES, INC.**

Principal Place of Business
3535 PIEDMONT ROAD, N.E.
ATLANTA GA 30305

Mailing Address
3535 PIEDMONT ROAD, N.E.
ATLANTA GA 30305

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **06/06/1989**
3a. Date of Last Report: **05/01/1994**

2. Principal Place of Business 21
2a. Mailing Address 26
4. FEI Number: **58-1814806** ☐ Applied For ☐ Not Applicable

State, Apt. # or P.O. Box 22
State, Apt. # or P.O. Box 27
5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

City & State 23
City & State 28
6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

City 24 County 25
City 29 County 30
7. The corporation has total, for corporate tax under § 199.032 Florida Statutes: [X] Yes [ ] No

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Section 607.0502 or 608.4101, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. The change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505 or 608.4105, Florida Statutes.

SIGNATURE

| 12. OFFICER AND DIRECTORS | | 13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS, ETC. |
|---|---|---|
| | CD<br>MILLNER, GUY W.<br>3535 PIEDMONT ROAD, N.E.<br>ATLANTA GA | ☐ Change ☐ Addition |
| | P<br>MILLER, C DOUGLAS<br>3535 PIEDMONT ROAD, N.E.<br>ATLANTA GA | ☐ Change ☐ Addition |
| | S<br>HAIN, MARK<br>3535 PIEDMONT ROAD, N.E.<br>ATLANTA GA | ☐ Change ☐ Addition |
| | V<br>ANDERSON, STAN<br>3535 PIEDMONT ROAD, N.E.<br>ATLANTA GA | ☐ Change ☐ Addition |
| | V<br>BRYAN, LARRY J.<br>3535 PIEDMONT ROAD, N.E.<br>ATLANTA GA | ☐ Change ☐ Addition |
| | AT<br>MARMON, MARK<br>3535 PIEDMONT RD NE<br>ATLANTA GA | [X] Change ☐ Addition<br>Asst Secretary<br>Kathy J. Coldren<br>3535 Piedmont Rd NE<br>Atlanta GA 30305 |

14. I declare, I certify that the information supplied with this report is accurate, complete and that it does not qualify for the exemptions stated in Section 119.07(3)(i), Florida Statutes. Further, I am aware that the information contained in this annual report or supplemental annual report is true and correct and that the signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that I am familiar with the obligations of that chapter and with penalties for failure to comply.

**SIGNATURE:** Kathy J. Coldren Kathy J. Coldren 1/26/95
SIGNATURE AND TYPED OR PRINTED NAME OF DIGNING OFFICER OR DIRECTOR DATE

0003108 CP