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PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # P24577



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 08, 1999 8:00 am Secretary of State

05-08-1999 90068 002 ***150.00

| 1. Corporation MALONE | L'S QUALITY SERVICE, INC. | | | | E NARMARI MA MAMARIAN AMBA ARMI ARAM ARAM | | Araki ala | |
|---|--|-----------------------------------|-------------------------|---------------------------------------|---|---------------|-----------------|--------------|
| | | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | 1 | | | |
| RT 2 BOX 359 RT 2 BOX 359 | | | | | | | | |
| MICANOPY FL 32667 MICANOPY FL 32667 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 06/01/1989 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | App | lied For |
| 21 | 100 0, <u>D</u> 10, 100 | 26 | | | 59-2917346 | <u> </u> | - '' | Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | _ | | \$8. | 75 Ac | ditional |
| 22 0 9 | 780 X 115 HWYWW | 27 227811 V | KH. | ער צאמן | 5. Certifcate of Status Desired | Fe | e Req | uired |
| City & Stati | e / / / / / / / / / / / / / / / / / / / | City & State | <i>a </i> | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 6. Election Campaign Financing | \$5 | .00 A | tay Be |
| 23 /1/11 | CANDRY FL | 28 MICANOF | 3/ F | 7_ | Trust Fund Contribution | | ded to | * |
| Zip_ | Country | Zip word and a | Country | | 8. This corporation owes the current ye | ar Intangible | | |
| 24 3961 | (7 ₂₅ //5/9 | 29 6 3 2 6 30 | 1 ル | SA - | Personal Property Tax. | ☐ Yes | . [| JNo ∫ |
| - Land G | 9. Name and Address of Current | | | | 10. Name and Address of New Regist | ered Agent | | |
| | | | 81 | Name | | | | Į |
| | one, clifton truman | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | | |
| RT 2 BOX 359 | | | | Sireet Addre | as (1.0. Box rumber is 1401 Acceptable) | | | |
| MICA | NOPY FL 32667 | | 83 | | | | | |
| | | | L. | | | | 7:- 0 | -do |
| | | | 84 | City | · · | FL 85 | Zip Co | ode |
| agent. I a | m familiar with, and accept the obligation | nd title if applicable (NOTE: Rec | Jistered Ager | nt signature required | | те | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICER | | | ☐ Addition |
| TITLE | MALONE, CLIFTON T. | | 1.1 TITLE 1.2 NAME | | | ☐ Cha | ruge | Auditoli |
| NAME | | | | | | | | ļ |
| STREET ADDRESS | | | 13 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | | | □ Addition |
| TITLE | VOD - | | 2.1 TITLE | | | ☐ Cha | inge | ☐ Addition |
| NAME | MELOILE, IMIOTITI WITH | | 2.2 NAME | \ | | | | ļ |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | | | | 1 |
| CITY-ST-ZIP | | | 2. 4 CITY-S | IT-ZIP | | Cha | 2000 | Addition |
| TITLE | | | 3.1 TITLE | | | C/R | nige | L HOURION |
| NAME | | | 3.2 NAME | | | | | - |
| STREET ADDRESS | | | 3.3 STREET | | | | | |
| CITY-ST-ZIP | | DELETE | 3.4. CITY-S | IT-ZIP | | Cha | | Addition |
| TITLE | | | 4.1 TITLE | | | | 90 | ا المعادد ال |
| NAME | | | 4.2 NAME | | | | | } |
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| TITLE | | | 5.1 TITLE 5.2 NAME | | | _ 3/16 | <i>1</i> 90 | |
| NAME | | | 5.3 STREET | r ADDRESS | | | | ļ |
| STREET ADORESS | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S 6.1 TITLE | 1-411 | | ☐ Chi | ange | Addition |
| TITLE | | | 6.2 NAME | | | | 90 | |
| NAME : | Agreement of the second | | 6.3 STREET | LADDOESS | | | | ļ |
| STREET ADDRESS | | | | | | | | ļ |
| C/TY-ST-ZIP | ł | | 6.4 CITY-S | 1-∠1 | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: