FILED Apr 03, 2001 8:00 am Secretary of State 04-03-2001 90103 048 ***150.00

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P24568

1. Entity Name

ULTIMAR DEVELOPMENT CORPORATION

| Fillicipal Flace of business |
|------------------------------|
| C/O USX CORPORATION |
| 600 GRANT STREET ROOM 1538 |
| PITTSBURGH PA 15219-4776 |

| | | | | | 1 | | | | | |
|--|--|--|----------------------|-----------------------|--------------------------------------|--|-----------|---------------------------------------|-----------------------------|--|
| Principal Pla | ace of Business | Mailing Address | | | 7 | | | | | |
| C/O USX CORPORATION | | C/O USX CORPORATION | | | | | | | | |
| | TREET ROOM 1538 PA 15219-4776 | 600 Grant Street Room 1538 Pittsburgh pa 15219-4776 | | | | C0041 | 153 | | | |
| 41130UNGH 1 | FM 13213-4110 | FITTSOURGE PA 13215-47 | 110 | | } | | | | | |
| a ranin | D | 1 2 | | | _ | | | | | |
| 2. Principal | Place of Business | 3. Mailing Address | | | | | | | | |
| Suite, Ap | t. #, etc. | Suite, Apt. #, etc. | | | - | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | 1 | | | | | |
| City & Sta | ate | City & State | City & State | | | FEI Number 52-1644193 | | ————————————————————————————————————— | pplied For ot Applicable | |
| Zip | Country | Zip | Cour | ntry | +- | Continue of Status Desired | <u> </u> | 8.75 Add | | |
| | | <u> </u> | | | ــــــــــــــــــــــــــــــــــــ | Certificate of Status Desired | | ee Require | | |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. N | Name and Address of New Reg | istered A | jent | | |
| THE PRENTICE HALL CORPORATION SYSTEM, INC. | | | | (Valle | | a same a same | · | | | |
| | 1 HAYS STREET | , | Street Address | | (P.O. B | Box Number is Not Acceptable) | | | | |
| Sur | TE 105 | | | | | | | | | |
| TAL | LAHASSEE FL 32301 | | | <u> </u> | | | | | | |
| | | | | City | | | FŁ | Zip Cod | e | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. FILE NOW!!! After MAY 1, 200 | | | V!!! FEE 2001 Fee | will be \$550.00 | | 10. Election Campaign Financ Trust Fund Contribution. | cing | | 0 May Be | |
| | _ <u></u> | Make Check Paya | | epartment of Sta | | | | | | |
| 11. TITLE | OFFICERS AND | DIRECTORS Delete | 12. TITLE | | ADI | DITIONS/CHANGES TO OFFICE | | Change | S IN 11 Addition | |
| NAME | MOLLER, PETER | Li Delete | NAM | 1 | | | ; | Onlange | C Addition | |
| STREET ADDRESS | 1 | | STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | PITTSBURGH PA 15219-4776 | | CITY | -ST-ZIP | | | | | | |
| TITLE | VPD | ☐ Delete | TITLE | 1 | | | Ī | Change | ☐ Addition | |
| NAME | HOWARD, THOMAS J. | | NAM | ſ | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 6200 E. J. OLIVER BLVD. FAIRFIELD AL | | • | ET ADDRESS -ST-ZIP | | | | | | |
| TITLE | TD TD | Delete | TITLE | | | | | 1 Change | ☐ Addition | |
| NAME | STRUEBING, STEPHEN K. | Lu Delete | | E | | | | Change | | |
| STREET ADDRESS | 600 GRANT STREET | | - | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | PITTSBURGH PA | | CITY | -ST-ZiP | | | | | | |
| TITLE | CD | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME | KUEHN, MARK R | | NAMI | J | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 600 GRANT STREET PITTSBURGH PA 15219-4776 | | | ET ADDRESS -ST-ZIP | | | | | | |
| | SD SD | | | | | | | | | |
| TITLE NAME | PEPPERNEY, KENNETH R | ☐ Delete | TITLE | i | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | | | | - Et address | | | | | | |
| CITY-ST-ZIP | PITTSBURGH PA 15219-4776 | | | -ST-ZIP | | | | | | |
| TITLE | AS | ☐ Delete | TITLE | | | | | Change | Addition | |
| NAME | MALLICK, CRAIG D. | | NAME | ſ | | | • | | | |
| STREET ADDRESS | 600 GRANT ST | | | et address | | | | | | |
| CITY-ST-ZIP | PITTSBURG PA | | CITY- | ·ST-ZIP | | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

Craig D. Mallick

SIGNATURE:

Assistant Secretary

3/27/01

(412) 433-2976