

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

APPROVED  
AND  
FILED

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JENNIFER M. MURPHY  
COMMISSIONER  
TALLAHASSEE, FLORIDA 32399-0001

05/25/1995 10:37

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FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P24497

(0)

THE ARNOLD SPICER DEVELOPMENT CO.

PLEASE PRINT OR TYPE IN THIS SPACE

|                                                                                 |                                                          |
|---------------------------------------------------------------------------------|----------------------------------------------------------|
| 3. Date of Incorporation or Organization                                        | 3a. Date of First Report                                 |
| 05/25/1989                                                                      | 05/01/1994                                               |
| 4. FIC Number                                                                   | Appointed For                                            |
| 31-0735834                                                                      | Not Applicable                                           |
| 5. Certificate of Status Desired                                                | \$8.75 Additional Fee Required                           |
| 6. Director, Corporation Secretary or Designated Representative                 | \$5.00 May Be Added to Fees                              |
| 8. Have you been previously convicted of a crime involving fraud or dishonesty? | Yes <input type="checkbox"/> No <input type="checkbox"/> |

|                                             |                                             |
|---------------------------------------------|---------------------------------------------|
| 1. Principal Office Address                 | 2. Mailing Address                          |
| 2280 GRANGE HALL RD<br>BEAVERCREEK OH 45401 | 2280 GRANGE HALL RD<br>BEAVERCREEK OH 45401 |
| 2. Number of Employees                      | 2a. Mailing Address                         |
| 21                                          | 26                                          |
| 22                                          | 27                                          |
| 23                                          | 28                                          |
| 24                                          | 29                                          |
| 25                                          | 30                                          |

9. Name and Address of Current Registered Agent

COOPER, MICHAEL J.  
321 NORTHWEST THIRD AVENUE  
OCALA FL 32670

10. Name and Address of New Registered Agent

|                                                     |           |
|-----------------------------------------------------|-----------|
| 81. Name                                            | 85. State |
| 82. Street Address or P.O. Box Location in the U.S. | FL        |
| 83.                                                 |           |
| 84.                                                 |           |

11. Have you been previously convicted of a crime involving fraud or dishonesty? If so, please specify the crime and the date of conviction.

|                         |             |
|-------------------------|-------------|
| 12. Name                | 13. Address |
| PTD                     |             |
| SPICER, ARNOLD          |             |
| 2280 GRANGE HALL RD.    |             |
| BEAVERCREEK OH          |             |
| DVS                     |             |
| COLVIN, VICKIE A.       |             |
| 3855 CHALET CIR., NORTH |             |
| BEAVERCREEK OH          |             |
| DT                      |             |
| SPICER, ERIC A.         |             |
| 3178 LANTZ RD.          |             |
| BEAVERCREEK OH          |             |

SIGNATURE:

SIGNATURE AND TYPE (OR PRINT) NAME OF SIGNING OFFICIAL OR DIRECTOR

3/9/95 513 426 6902