

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**APPROVED
AND
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05 MAY -1 PM 1:56

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS**

DOCUMENT # P24464 (0)

**1. Corporation Name
HUFFMAN, INC.**

**Principal Place of Business Mailing Address
1550 BLACK RIVER INDUSTRIAL PARK
POPLAR BLUFF MO 63901 1550 BLACK RIVER INDUSTRIAL PARK
POPLAR BLUFF MO 63901**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 05/23/1989 3a. Date of Last Report 06/21/1994
4. FEI Number 43-1017749
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 194.012 Florida Statutes ☐ Yes ☒ No

2. Foreign Report of Business 26. Mailing Address
21. State: App # 00 26. State: App # 00
22. City & State 27. City & State
23. Zip 28. Zip
24. Country 25. Country 29. Country 30. Country

9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent
81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City FL 85. Zip Code
**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

11. Pursuant to the provisions of Sections 607.057(2) and 607.1508, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.057(2) Florida Statutes.

SIGNATURE **12. OFFICERS AND DIRECTORS** **13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12**

12. OFFICERS AND DIRECTORS	13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12
1. NAME PTD HUFFMAN, MICHAEL J. RR#6 BOX 283 C POPLAR BLUFF MO	1.1 TITLE ☐ Change ☐ Addition
2. NAME AS FELDMAN, TOM 2031 BROOKCREEK LANE ST. LOUIS MO	2.1 TITLE ☐ Change ☐ Addition
3. NAME S HUFFMAN, S.J. RR#6 BOX 283C POPLAR BLUFF MO	3.1 TITLE ☐ Change ☐ Addition
4. NAME AS SCHWARTZ, S.H. 15860 TIMBER VALLEY DR. ST. LOUIS MO	4.1 TITLE ☐ Change ☐ Addition
5. NAME D GOMES, ED, JR. #19 PORTLAND DRIVE ST. LOUIS MO	5.1 TITLE ☐ Change ☐ Addition
6. NAME	6.1 TITLE ☐ Change ☐ Addition
7. NAME	7.1 TITLE ☐ Change ☐ Addition
8. NAME	8.1 TITLE ☐ Change ☐ Addition
9. NAME	9.1 TITLE ☐ Change ☐ Addition
10. NAME	10.1 TITLE ☐ Change ☐ Addition
11. NAME	11.1 TITLE ☐ Change ☐ Addition
12. NAME	12.1 TITLE ☐ Change ☐ Addition
13. NAME	13.1 TITLE ☐ Change ☐ Addition
14. NAME	14.1 TITLE ☐ Change ☐ Addition
15. NAME	15.1 TITLE ☐ Change ☐ Addition
16. NAME	16.1 TITLE ☐ Change ☐ Addition
17. NAME	17.1 TITLE ☐ Change ☐ Addition
18. NAME	18.1 TITLE ☐ Change ☐ Addition
19. NAME	19.1 TITLE ☐ Change ☐ Addition
20. NAME	20.1 TITLE ☐ Change ☐ Addition
21. NAME	21.1 TITLE ☐ Change ☐ Addition
22. NAME	22.1 TITLE ☐ Change ☐ Addition
23. NAME	23.1 TITLE ☐ Change ☐ Addition
24. NAME	24.1 TITLE ☐ Change ☐ Addition
25. NAME	25.1 TITLE ☐ Change ☐ Addition
26. NAME	26.1 TITLE ☐ Change ☐ Addition
27. NAME	27.1 TITLE ☐ Change ☐ Addition
28. NAME	28.1 TITLE ☐ Change ☐ Addition
29. NAME	29.1 TITLE ☐ Change ☐ Addition
30. NAME	30.1 TITLE ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in law from 194.012(1)(b) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered agent authorized to execute this report as required by Chapter 194, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing, or as an addendum with an addition.

SIGNATURE: Michael J. Huffman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/95