## 124412

| (Requestor's Name)                      |   |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |   |  |  |  |  |  |
| ` ' ' ' '                               |   |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| (Business Entity Name)                  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| (Document Number)                       |   |  |  |  |  |  |
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| Certified Copies Certificates of Status |   |  |  |  |  |  |
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| Special Instructions to Filing Officer: |   |  |  |  |  |  |
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Office Use Only



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RAWCh



July 15, 2008

FLORIDA SECRETARY OF STATE Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Attn: Corporate Filing Dept.

Re: PROJECT TIME & COST, INC.

Dear Filing Officer:

Enclosed please find a Statement of Change of Registered Office or Registered Agent or Both for Corporations, for the above referenced name, which is to be filed in your office. Also enclosed is check #14961 in the amount of \$35.00 for the filing fee. After filing, please return the file-stamped copy in the enclosed self-addressed envelope. If you have any questions, please contact x353 at 800-345-4647.

Thank you,

Myra Simmons-Homer Registered Agent Services

Enclosures

PO BOX 1831 AUSTIN, TX 78767

## **COVER LETTER**

| TO: Ai<br>Di | nendment Section<br>vision of Corporations  |  |
|--------------|---|--|
| SUBJECT      | r: PROJECT TIME & (Name of Co   | COST, INC.   |
| DOCUME       | ENT NUMBER: P24412  |  |
| The enclos   | ed Statement of Change of Registered Office   | Agent and fee are submitted for filing.  |
| Please retu  | rn all correspondence concerning this matter  | to the following:  |
|              | Myra H<br>(Name of Con  | omer   |
|              | (Name of Con  | tact Person)   |
|              | Capitol Corporate<br>(Firm/Con  | Services, Inc.<br>npany)   |
|              | 800 Brazos,<br>(Addre   |  |
|              | Austin, Texa<br>(City/State and   | s 78701  |
| For further  | information concerning this matter, please ca   |  |
|              | Myra Homer<br>(Name of Contact Person)  | at ( <u>800</u> ) <u>345-4647</u><br>(Area Code & Daytime Telephone Number)                              |
| Enclosed is  | s a \$35.00 check made payable to the Departm   | nent of State.   |
|              | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |
|              | 1 diidiid8800, FL J2514   | Tallahassee El 22201   |

Return acknowledgment to: MCH

CR2E045 (8/05)

TO:

Capitol Corporate Services, Inc. P.O. Box 1831 Austin, TX 78767 800/345-4647

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                  | provisions of sections 607.0502,<br>unge is submitted for a corporation<br>or to change its registered office o   | on organized under  | the laws of the State of <u>C</u>               | Georgia           |
|-----------------------------------|---|---|---|-------------------|
| 1. The name of                    | the corporation:  | PROJECT   | TIME & COST, II                                 | ۱C                |
|                                   | office address:   |   |   |                   |
| 2727 Paces                        | Ferry Road, Suite 1-1200, Atl   | lanta, GA 30339   |   |                   |
| 3. The mailing a                  | address (if different):   |   | ,   |                   |
| 4. Date of incorp                 | poration/qualification: <u>5/19/198</u>   | 9 Doc   | ument number: P24412                            |                   |
|                                   | d street address of the current regi<br>rtment of State:  | stered agent and re   | egistered office on file wit                    | h the             |
|                                   | Corporation Service Compan  | ıy  |   | in the second     |
|                                   | 1201 Hays Street, Ste. 105  |   | ·   | 08 JUL 21         |
|                                   | Tallahassee, FL 32301   |   |   | 2                 |
| 6. The name and (if changed):     | l street address of the new register  | red agent (if chang   | ed) and /or registered offi                     | ce Fra 3          |
|                                   | CAPITOL CORPORATE SE  | RVICES, INC.  |   |                   |
|                                   | 155 OFFICE PLZ DR STE A   |   |   | P                 |
|                                   | (P.O. Box NOT   |   |   | ,                 |
|                                   | TALLAHASSEE   | <u>FL</u>   | 32301   |                   |
| The street addresses changed will | ess of its registered office and the identical.   | e street address of   | the business office of its                      | registered agent, |
| Such clange wanthorized by the    | as authorized by resolution duly<br>ne board, of the comporation has  | adopted by its bo<br>been notified in w   | ard of directors or by an riting of the change. | officer so        |
| / M                               | are of an officer or director   | Grove   | er L. Davis CE                                  | -                 |
| , ,                               | the appointment as registered a<br>to comply with the provisions of<br>ud I am familiar with and accept<br>ing filed merely to reflect a chan<br>s been notified in writing of this | gent and agree to<br>all statutes relati<br>the obligation of<br>ge in the registers<br>change. | • • •   | •                 |
| Dua                               | unit Case  gnature of Registered Agent)   |   | July 14   | 2008              |
|                                   | shalf of an entity:   |   | V (Entro)                                       |                   |
| Delanie Case, Ass                 | sl. Secretary on Behalf of Capitol Corpor   | rate Services, Inc.   |   |                   |
|                                   | Typed or Printed Name)  | <del>_</del>  |   |                   |

\* \* \* FILING FEE: \$35.00 \* \* \*