

11/9/21, 2:56 PM

Division of Corporations

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000415668 3)))



H210004156683ABCO

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.
 Doing so will generate another cover sheet.

To:

Division of Corporations
 Fax Number : (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM
 Account Number : FCA000000023
 Phone : (514)280-3338
 Fax Number : (954)208-0845

FILED
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS
 2021 NOV -9 AM 10:17

DISSOLUTION OR WITHDRAWAL
JOHNSON & JOHNSON CONSUMER INC.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

NOV 10 2021
 A. LUNT

2021 NOV -9 PM 4:31

Electronic Filing Menu

Corporate Filing Menu

Help

1 OF 2, DO NOT REJECT. FILE FIRST WITH H21000415671 3 SECOND

DocuSign Envelope ID: CF311AD9-00ED-4D5A-AEAS-935C816E98A7

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Johnson & Johnson Consumer Inc.

(Name of Corporation)

P24358

(Document Number of Corporation (if known))

New Jersey, 05/17/1989

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

199 Grandview Road

(Mailing Address)

Skillman, NJ 08558

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

DocuSigned by:

Marc Larkins

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

11/05/2021

(Date)

Marc Larkins

(Typed or printed name of person signing)

Assistant Secretary

(Title of person signing)

FILING FEE \$35

2021 NOV -9 AM 10:17
SECRETARY OF STATE
DIVISION OF CORPORATE