

Electronic Articles of Incorporation For

P24000077260
FILED
December 30, 2024
Sec. Of State
tscott

HIGHLANDS COUNTY HANDYMAN SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HIGHLANDS COUNTY HANDYMAN SERVICES INC.

Article II

The principal place of business address:

2647 LONDON RD.
AVON PARK, FL. 33825

The mailing address of the corporation is:

2647 LONDON RD.
AVON PARK, FL. 33825

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

TIMOTHY C COLLERA
2647 LONDON RD
AVON PARK, FL. 33825

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIMOTHY C COLLERA

Article VI

The name and address of the incorporator is:

TIMOTHY C. COLLERA
2647 LONDON RD

AVON PARK, FL. 33825

Electronic Signature of Incorporator: TIMOTHY C. COLLERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TIMOTHY C COLLERA
2647 LONDON RD.
AVON PARK, FL. 33825

Article VIII

The effective date for this corporation shall be:

01/01/2025