

Electronic Articles of Incorporation For

**P24000077236
FILED
December 30, 2024
Sec. Of State
adjohnson**

NIPS WORLD INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NIPS WORLD INCORPORATED

Article II

The principal place of business address:

602 CEDAR GROVE DR
BRANDON, FL. US 33511

The mailing address of the corporation is:

602 CEDAR GROVE DR
BRANDON, FL. US 33511

Article III

The purpose for which this corporation is organized is:

TO ENGAGE, IN INTERESTING WAYS, IN ANY BUSINESS ACTIVITIES
WHICH PROMOTE EARTH AND OUR STELLAR SYSTEM AS AN
INTERCONNECTED WORLD WHILE MAKING HOMO SAPIENS LESS SAD.

Article IV

The number of shares the corporation is authorized to issue is:

42069

Article V

The name and Florida street address of the registered agent is:

AUSTIN W MILLER
602 CEDAR GROVE DR
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AUSTIN W MILLER

P24000077236
FILED
December 30, 2024
Sec. Of State
adjohnson

Article VI

The name and address of the incorporator is:

AUSTIN W MILLER
602 CEDAR GROVE DR

BRANDON, FL 33511

Electronic Signature of Incorporator: AUSTIN W MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: KAMI
AUSTIN W MILLER
602 CEDAR GROVE DR
BRANDON, FL. 33511 US