

# **Electronic Articles of Incorporation For**

**P24000077027  
FILED  
December 26, 2024  
Sec. Of State  
fjeggleston**

JORDAN ABS MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JORDAN ABS MANAGEMENT, INC.

## **Article II**

The principal place of business address:

17633 GUNN HIGHWAY  
SUITE 170  
ODESSA, FL. 33556

The mailing address of the corporation is:

17633 GUNN HIGHWAY  
SUITE 170  
ODESSA, FL. 33556

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

DOUGLAS JORDAN JR.  
17633 GUNN HIGHWAY  
SUITE 170  
ODESSA, FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS JORDAN, JR.

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## **Article VI**

The name and address of the incorporator is:

DOUGLAS JORDAN, JR.  
17633 GUNN HIGHWAY  
SUITE 170  
ODESSA, FL 33556

Electronic Signature of Incorporator: DOUGLAS JORDAN, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST  
DOUGLAS JORDAN JR  
17633 GUNN HIGHWAY SUITE 170  
ODESSA, FL. 33556

## **Article VIII**

The effective date for this corporation shall be:

01/01/2025