

Florida Department of State

**P24000076974**  
Division of Corporations  
Electronic Filing Cover Sheet

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To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : MB21, LLC  
Account Number : I20230000027  
Phone : (786)992-8717  
Fax Number : (305)859-7859

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

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DIVISION OF CORPORATIONS  
24 DEC 26 AM 9:44

**FLORIDA PROFIT/NON PROFIT CORPORATION  
AJ MULTIPRO SERVICES, INC.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$70.00 |

RECEIVED  
2024 DEC 26 PM 5:03  
MULTIPRO SERVICES, INC.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: AJ MULTIPRO SERVICES, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address: 16476 SW 99TH LN, MIAMI, FL 33196
Mailing address, if different is: 16476 SW 99TH LN, MIAMI, FL 33196

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: JAVIER A. BAUTISTA SIERRA, PRESIDENT
Address: 16476 SW 99TH LN, MIAMI, FL 33196

Name and Title:
Address:

Name and Title:
Address:

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24 DEC 26 AM 9:44

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: JAVIER A. BAUTISTA SIERRA  
 Address: 16476 SW 99TH LN  
MIAMI, FL 33196

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: JAVIER A. BAUTISTA SIERRA  
 Address: 16476 SW 99TH LN  
MIAMI, FL 33196

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 DEPARTMENT OF STATE

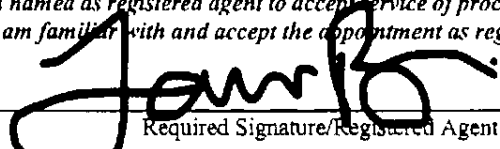
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 01/01/2025 (OPTIONAL)

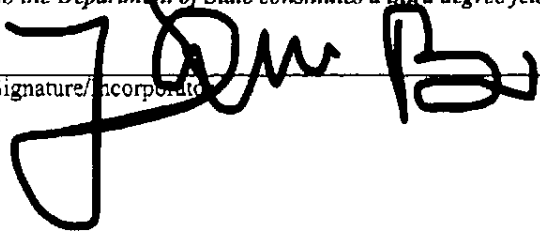
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

 12-13-24  
 Required Signature/Registered Agent Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

 12-13-24  
 Required Signature/Incorporator Date