

Electronic Articles of Incorporation For

**P24000075865
FILED
December 18, 2024
Sec. Of State
mkanderson**

PREMIER HANDYMAN BY DAVID INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PREMIER HANDYMAN BY DAVID INC

Article II

The principal place of business address:

3627 RANDALL BLVD
NAPLES, FL. US 34120

The mailing address of the corporation is:

3627 RANDALL BLVD
NAPLES, FL. US 34120

Article III

The purpose for which this corporation is organized is:

HANDYMAN

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DAVID CARMONA SOTO
3627 RANDALL BLVD
NAPLES, FL. 34120

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID CARMONA SOTO

P24000075865
FILED
December 18, 2024
Sec. Of State
mkanderson

Article VI

The name and address of the incorporator is:

DAVID CARMONA SOTO
3627 RANDALL BLVD

NAPLES FL 34120

Electronic Signature of Incorporator: DAVID CARMONA SOTO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID CARMONA SOTO
3627 RANDALL BLVD
NAPLES, FL. 34120 US

Article VIII

The effective date for this corporation shall be:

12/17/2024