

P24000074124

Florida Department of State
Division of Corporations
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((H24000401955 3)))



H240004019553ABC/

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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : ACP BUSINESS USA CORP
Account Number : I20240000071
Phone : (305)588-2758
Fax Number : (786)513-6151

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION
PRIME LAND CLUB INC

Certificate of Status	1
Certified Copy	0
Page Count	01
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

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H240004019553

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: PRIME LAND EQUITY MANAGEMENT INC**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☒ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED**FROM: RAFAEL RODRIGUES NICHE**

Name (Printed or typed)

777 BRICKELL AVE STE 500 21

Address

MIAMI FL 33131

City, State & Zip

305-588-2758

Daytime Telephone number

anaclara@acpbusinessusa.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

H240004019553

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Prime Land Equity Management inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

1500 NE MIAMI PL APT 2005

MIAMI FL 33132

Mailing address, if different is:

1500 NE MIAMI PL APT 2005

MIAMI FL 33132

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: RAFAEL RODRIGUES NICHE PRESIDENT

Address: 1500 NE MIAMI PL APT 2005

MIAMI FL 33132

Name and Title: GUSTAVO RODRIGUES RANGEL VICE P

Address: 1500 NE MIAMI PL APT 2005

MIAMI FL 33132

Name and Title: ITALO DE OLIVEIRA COSTA DIRECTOR

Address: 1500 NE MIAMI PL APT 2005

MIAMI FL 33132

Name and Title: PABLO HENRIQUELIMA CARNEIRO DIRECTOR

Address: 1500 NE MIAMI PL APT 2005

MIAMI FL 33132

Name and Title: GALBAS PEDRO DO CARMO DIRECTOR

Address: 1500 NE MIAMI PL APT 2005

MIAMI FL 33132

Name and Title:

Address:

2024 DEC -9 AM 9:09
STATE OF FLORIDA

Name and Title: _____ Name and Title: _____
Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ACPBUSINESS USA CORP
Address: 777 BRICKELL AVE STE 500 21
MIAMI FL 33131

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

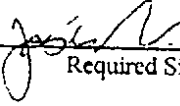
Name: RAFAEL RODRIGUES NICHE
Address: 1500 NE MIAMI PL APT 2005
MIAMI FL 33131

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 12/06/2024 (OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.


Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Required Signature/Registered Agent

12/06/2024
Date

2024 DEC -9 AM 9:09
FILED
CLERK OF THE
SOUTH FLORIDA
DEPARTMENT OF
STATE

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature/Incorporator

12/06/2024
Date