

# **Electronic Articles of Incorporation For**

**P24000072507  
FILED  
November 26, 2024  
Sec. Of State  
fjeggleston**

QUALITY MANAGEMENT CORPORATION BY A.H.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

QUALITY MANAGEMENT CORPORATION BY A.H.

## **Article II**

The principal place of business address:

400 NW 141ST AVE  
# 203  
PEMBROKE PINES, FL. 33028

The mailing address of the corporation is:

400 NW 141ST AVE  
# 203  
PEMBROKE PINES, FL. 33028

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1200

## **Article V**

The name and Florida street address of the registered agent is:

AHMAD ALSALAHAT  
400 NW 141ST AVE  
#203  
PEMBROKE PINEZ, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AHMAD ALSALAHAT

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## **Article VI**

The name and address of the incorporator is:

AHMAD ALSALAHAT  
400 NW 141ST AVE  
# 203  
PEMBROKE PINES FL 33028

Electronic Signature of Incorporator: AHMED ALSALAHAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AHMAD ALSALAHAT  
400 NW 141ST AVE  
PEMBROKE PINES, FL. 33028

Title: VP  
HICHAM MASRI  
400 NW 141ST AVE  
PEMBROKE PINES, FL. 33028

## **Article VIII**

The effective date for this corporation shall be:

11/26/2024