

Electronic Articles of Incorporation For

P24000072221
FILED
December 02, 2024
Sec. Of State
rlrichardson

MSN CLINIC HOLDINGS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MSN CLINIC HOLDINGS, INC.

Article II

The principal place of business address:

3190 MCMULLEN BOOTH RD.
200
CLEARWATER, FL. 33761

The mailing address of the corporation is:

3190 MCMULLEN BOOTH RD.
200
CLEARWATER, FL. 33761

Article III

The purpose for which this corporation is organized is:

MEDICAL CLINIC OFFERING SPECIALIZED CARE FOR MULTIPLE
SCLEROSIS, NEUROMUSCULAR AND GENERAL NEUROLOGY.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LAW OFFICE OF RICHARD A. LOPEZ, P.A.
933 S. FLORIDA AVE.
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD A. LOPEZ

Article VI

The name and address of the incorporator is:

LAW OFFICE OF RICHARD A. LOPEZ, P.A.
933 S. FLORIDA AVE

LAKELAND, FLORIDA 33803

Electronic Signature of Incorporator: RICHARD A. LOPEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEAN-RAPHAEL SCHNEIDER M.D
3190 MCMULLEN BOOTH RD, SUITE 200
CLEARWATER, FL. 33761

Title: VP
ISIS V MARRERO
3190 MCMULLEN BOOTH RD, SUITE 200
CLEARWATER, FL. 33761

Article VIII

The effective date for this corporation shall be:

11/22/2024