# **Electronic Articles of Incorporation For**

P24000071929 FILED November 22, 2024 Sec. Of State adjohnson

JAMES HERRMANN CONSTRUCTION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

JAMES HERRMANN CONSTRUCTION, INC.

# **Article II**

The principal place of business address:

152 MARSEILLE DR NAPLES, FL. US 34112

The mailing address of the corporation is:

152 MARSEILLE DR NAPLES, FL. US 34112

## **Article III**

The purpose for which this corporation is organized is: CONSTRUCTION AND REMODELING

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

## **Article V**

The name and Florida street address of the registered agent is:

JAMES HERRMANN 152 MARSEILLE DR NAPLES, FL. 34112

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES HERRMANN

# **Article VI**

The name and address of the incorporator is:

JAMES HERRMANN 152 MARSEILLE DR

NAPLES FL, 34112

Electronic Signature of Incorporator: JAMES HERRMANN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES HERRMANN 152 MARSEILLE DR NAPLES, FL. 34112 US

Title: VP JAMES HERRMANN 152 MARSEILLE DR NAPLES, FL. 34112 US

Title: SEC JAMES HERRMANN 152 MARSEILLE DR NAPLES, FL. 34112 US

Title: TREA JAMES HERRMANN 152 MARSEILLE DR NAPLES, FL. 34112 US

## **Article VIII**

The effective date for this corporation shall be:

11/22/2024