# **Electronic Articles of Incorporation For**

P24000071671 FILED November 21, 2024 Sec. Of State adjohnson

STILL WATERS DENTISTRY PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: STILL WATERS DENTISTRY PA

# **Article II**

The principal place of business address:

687 DOUGLAS AVENUE ALTAMONTE SPRINGS, FL. 32714

The mailing address of the corporation is:

687 DOUGLAS AVENUE ALTAMONTE SPRINGS, FL. 32714

# **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF DENTISTRY, BY AND THROUGH FLORIDA LICENSED DENTAL CLINICIANS AND TO PROVIDE ALL OTHER SERVICES AND PRODUCTS, PURSUANT TO APPLICABLE LAW INCIDENT THERETO.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

MATTHEW GREEN 687 DOUGLAS AVENUE ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW GREEN

# **Article VI**

The name and address of the incorporator is:

DR. MATTHEW GREEN 687 DOUGLAS AVENUE

ALTAMONTE SPRINGS, FL 32714

Electronic Signature of Incorporator: MATTHEW GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MATTHEW GREEN
687 DOUGLAS AVENUE
ALTAMONTE SPRINGS, FL. 32714

#### **Article VIII**

The effective date for this corporation shall be:

01/01/2025

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