

P24000071479

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

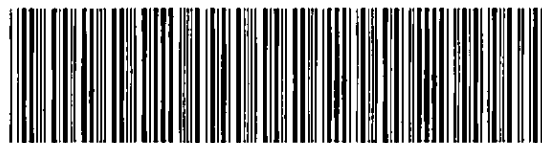
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400439540784

11/18/24--01006--002 **87.50

FILED
SECRETARY
STATE

10/30/2024

To Whom It May Concern,

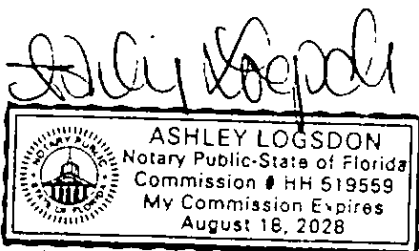
I, Andrea Hutchinson am the current owner of the business name Xtreme Enterprises, Inc. (#P23000070413). The business entity was administratively dissolved on 10/2/2024. I was under the impression that the deadline for filing the annual report would be in October as I created the business in October of 2023. I would like to request that the business name "Xtreme Enterprises, Inc." be released effective upon receipt of this letter for immediate reuse. I have included a new application for filing Articles of Incorporation. I hope that you will consider and grant this request.

Regards,

Andrea Hutchinson

Owner/CEO Xtreme Enterprises, Inc.

Andrea Hutchinson



11/4/2024

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SECRET
NOV 11 2024

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Xtreeme Enterprises, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☒ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Andrea Hutchinson
Name (Printed or typed)

63 Vantage Point
Address

Miramar Beach, FL 32550
City, State & Zip

850-502-3716
Daytime Telephone number

Xtremeclean93@outlook.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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SECRETARY OF STATE

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Xtreeme Enterprises, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address <u>63 Vantage Point</u> _____ _____ _____	Mailing address, if different is: _____ _____ _____
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ARTICLE III PURPOSE

The purpose for which the corporation is organized is: This is a for profit corporation that will provide services to the community.

ARTICLE IV SHARES

The number of shares of stock is: _____

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>Erick Hutchinson, President</u> Address: _____ <u>63 Vantage Point</u> <u>Miramar Beach, FL. 32550</u>	Name and Title: _____ Address: _____ _____ _____
Name and Title: _____ Address: _____ _____ _____	Name and Title: _____ Address: _____ _____ _____
Name and Title: _____ Address: _____ _____ _____	Name and Title: _____ Address: _____ _____ _____

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MAR 1 2000
CLERK OF DISTRICT COURT
NASSAU COUNTY, FLORIDA

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Andrea Hutchinson

Address: 63 Vantage Point

Miramar Beach, FL 32550

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Andrea Hutchinson

Address: 63 Vantage Point

Miramar Beach, FL 32550

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 10/30/2024. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Andrea Hutchinson

Required Signature/Registered Agent

11/14/24

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Andrea Hutchinson

Required Signature/Incorporator

Date 11/14/24

FILED
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NOV 14 2024
CORPORATION
STATE OF FLORIDA

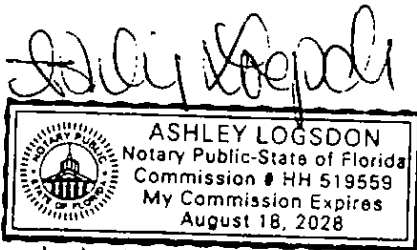
10/30/2024

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