

Electronic Articles of Incorporation For

**P24000070592
FILED
November 18, 2024
Sec. Of State
fjeggleston**

FIRST RESPONSE HANDMAN SERVICES CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRST RESPONSE HANDMAN SERVICES CORP.

Article II

The principal place of business address:

2750 GARFISH DR
KISSIMMEE, FL. US 34744

The mailing address of the corporation is:

2750 GARFISH DR
KISSIMMEE, FL. US 34744

Article III

The purpose for which this corporation is organized is:

HANDYMAN SERVICES.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ABRAHAM S PEREIRA
2750 GARFISH DR
KISSIMMEE, FL. 34744

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ABRAHAM S PEREIRA

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Article VI

The name and address of the incorporator is:

ABRAHAM S PEREIRA
2750 GARFISH DR

KISSIMMEE FL 34744

Electronic Signature of Incorporator: ABRAHAM S PEREIRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ABRAHAM S PEREIRA
2750 GARFISH DR
ORLANDO, FL. 34744

Article VIII

The effective date for this corporation shall be:

11/11/2024