

# **Electronic Articles of Incorporation For**

**P24000070391  
FILED  
November 15, 2024  
Sec. Of State  
wlawrence**

DOCS HOTLINE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DOCS HOTLINE INC

## **Article II**

The principal place of business address:

305 DAKOTA HILL DR.  
SEFFNER, FL. UN 33584

The mailing address of the corporation is:

305 DAKOTA HILL DR.  
SEFFNER, FL. UN 33584

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

SHIHAB AL-DEEN MUSTAFA  
305 DAKOTA HILL DR.  
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHIHAB AL-DEEN MUSTAFA

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## **Article VI**

The name and address of the incorporator is:

SHIHAB AL-DEEN MUSTAFA  
305 DAKOTA HILL DR.

SEFFNER FL 33584

Electronic Signature of Incorporator: SHIHAB AL-DEEN MUSTAFA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHIHAB AL-DEEN MUSTAFA  
305 DAKOTA HILL DR.  
SEFFNER, FL. 33584 UN