

**Electronic Articles of Incorporation  
For**

P24000069857  
FILED  
November 12, 2024  
Sec. Of State  
fjeggleston

ENLIGHTEN UP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ENLIGHTEN UP INC.

**Article II**

The principal place of business address:

1533 NW 158TH AVE  
PEMBROKE PINES, FL. UN 33028

The mailing address of the corporation is:

1533 NW 158TH AVE  
PEMBROKE PINES, FL. UN 33028

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

JORDAN E PERRY  
1533 NW 158TH AVE  
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDAN E. PERRY

P24000069857  
FILED  
November 12, 2024  
Sec. Of State  
fjeggleston

## **Article VI**

The name and address of the incorporator is:

JORDAN E. PERRY  
1533 NW 158TH AVE

PEMBROKE PINES, FL 33028

Electronic Signature of Incorporator: JORDAN E. PERRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JORDAN E PERRY  
1533 NW 158TH AVE  
PEMBROKE PINES, FL. 33028 UN

## **Article VIII**

The effective date for this corporation shall be:

01/01/2025