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(Re	equestor's Name)	
(Āc	idress)	
(Ac	idress)	
(Ci	ty/State/Zip/Phone	e #)
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(Bu	isiness Entity Nan	ne)
(Do	ocument Number)	
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If there are any issues
please contact Cheyanne at
850-202-1882

Date:	11/07/2024	· •
Name:	Cheyanne Davis	Pc.
Reference #	2553489	ARA A
Entity Name	e: MID-FLORIDA ENDODONTICS	S - WINTER GARDEN HOLDCO, MC.
✓ Articl	les of Incorporation/Authorization	to Transact Business
Ame	ndment	
☐ Char	nge of Agent	
☐ Rein	statement	
☐ Conv	version	
☐ Merg	ger	
☐ Disso	olution/Withdrawal	
☐ Fictit	ious Name	
✓ Othe	PLEASE INCLUDE	CERTIFIED COPY UPON FILING
Authorized /	Amount: \$78.75	

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Account#: I20000000088 If there are any issues please contact Patrice at 850-202-9071

Date:	11/07/2024	
Name:	Cheyanne Davis	19 2000 2000
Reference	2553489	TALLA
		S - WINTER GARDEN HOLDCO
	cles of Incorporation/Authorization	to Transact Business
☐ Ch	ange of Agent	
☐ Re	nstatement	
Co	nversion	
☐ Me	rger	
☐ Dis	solution/Withdrawal	
☐ Fic	titious Name	
✓ Oth	nerPLEASE INCLUDE	CERTIFIED COPY UPON FILING
Authorized Signature	(A) D:	_ _

F: +852.2682.9790

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Mid	I-Florida Endodontics - Winter	•	
	(PROPOSED CORPORA	TE NAME - MUST INCL	UDE SUFFIX)
			d a check for:
Enclosed are an ori	ginal and one (1) copy of the art	icles of incorporation and	a check for: 🚝
- 450 00	□ 250 54		SS
\$70.00	□ \$78.75	□ \$78.75	□ \$87.50 🎢
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Gop
			& Certificate of
			Status
		ADDITIONAL CO	PY REQUIRED
			
FROM:	Anna Edelen		
1 KOM	Name	(Printed or typed)	
	201 North Town Carrier Critic	1400	
	201 North Tryon Street, Suite		
		Address	
	OL 1 210 00000		
	Charlotte, NC 28202	0	
	City,	State & Zip	
	704.790.4713		
	Daytime T	elephone number	
	wintergarden@midflendo.cor	n	
	E-mail address: (to be used		otification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ICLE II PRIN ncipal street addres 15 Shaddock Driv nter Garden, FL 3	ss e, Suite 140		Mailing address, if different is:	
ICLE III PURP ourpose for which	I PURPOSE for which the corporation is organized is: Endodontics		A-	
			HASSEE, FL	
			انا **	
	stock is: 1,000 common shares			
number of shares of			15815 Shaddock Drive, Suite 14	
Name and Title Address	Stock is: 1,000 common shares AL OFFICERS AND/OR DIRECTORS e: Brad Lipkin, Director and President 15815 Shaddock Drive, Suite 140	Address:	Director and Secretary and Tree 15815 Shaddock Drive, Suite 14 Winter Garden, FL 34787	
Name and Title Name and Title Address	Stock is: 1,000 common shares AL OFFICERS AND/OR DIRECTORS e: Brad Lipkin, Director and President 15815 Shaddock Drive, Suite 140 Winter Garden, FL 34787	Address: Name and Title: Address:	Director and Secretary and Tree 15815 Shaddock Drive, Suite 14 Winter Garden, FL 34787	

Docusign Envelope ID: 417EC8DF-C209-4CE4-AE4F-9285E187FC84

Name ar	nd Title:	Name and Title:		_
Addres		Address:	<u>-</u>	_
				_
	<u>REGISTERED AGENT</u> <u>lorida street address</u> (P.O. Box NOT acceptable) o	of the registered agent is:		
Name:	Brad Lipkin	_	. 20	
Address:	15815 Shaddock Drive, Suite 140	_	124 M	=
	Winter Garden, FL 34787	_	7024 NOV -7	
ARTICLE VII	INCORPORATOR		SSE	9
The <u>name and a</u>	ddress of the Incorporator is:		5.FL S.TAT	C
Name:	Matthew M. Robbins	_	# 7	
Address:	401 East Las Olas Boulevard Suite 2000	_		
	Fort Lauderdale, FL 33301	_		
Effective date, if	EFFECTIVE DATE: other than the date of filing: late is listed, the date must be specific and cann	. (OPTIONAL) ot be more than five days prior or !	90 days after the	
Note: If the date	e inserted in this block does not meet the applicable iffective date on the Department of State's records		ate will not be listed	as
certificate, [gm)	ned as registered agent to accept service of process familiar with and accept the appointment as registe			this
PAC LIN		11	/06/2024	
	Required Signature/Registered Agent		Date	-
	zument and affirm that the facts stated herein are Department of State constitutes a third degree felor		rmation submitted i	n a
	M. Robbins	11	L/06/2024	
Required Signatu	os re/Incorporator	Date		-

...- -